

THE DEFENDER

Magazine



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GERALD B. WINROD ★ EDITOR

PERSECUTED PREACHERS TAKE PLEA TO WASHINGTON



THE NEW DEAL created, in the United States, an adverse psychology and opposition trend, toward the Gospel of the Lord Jesus Christ.

This fact was symbolized by Roosevelt's public statement confessing to be "as radical as the Federal Council of Churches" during his first political campaign for the Presidency.

Red Fascism can not exist in a Christian atmosphere. The twentieth century Illuminati realizes that the Cause of Christ must be discredited and destroyed in the Western Hemisphere, if international Communist objectives are to be realized. The present attack upon Christianity has two prongs:

pel Ministers in all parts of the Nation, according to a uniform scheme of harassment, proves the existence of a master plan. Even a partial list of those who have felt the effect of this pressure, would read like a roster of leading American patriots.

A move is on to silence every man of the pulpit who preaches the deity, virgin birth, miracles, Cross, resurrection, ascension and return of Christ. The descendants of those who opposed our Lord in the days of His flesh, have not repudiated the allegiance of their fathers, to the kingdom of Satan. Present opposition movements are motivated by the same anti-Christ spirit as in New Testament times.

by station managers, without explanation. Others have been subjected to unreasonable censorship.

This action is, of course, a violation of the civil liberties of the Preachers. Protests to the stations have availed nothing. According to the consensus of best legal opinion, persons responsible for this conspiracy, are subject to prosecution under Section 51, Title 18 of the Federal Criminal Code which reads as follows:

"CONSPIRACY TO INJURE PERSONS IN EXERCISE OF CIVIL RIGHTS. If two or more persons conspire to injure, oppress, threaten, or intimidate any citizen in the free exercise or enjoyment of any



This picture was taken when representatives of a national organization of Persecuted Preachers appeared before the Committee on Un-American Activities, seeking relief from the violation of their civil rights. Reading from left to right: Congressmen Murdock, Wood and Hill, Dr. Springer, Congressman Rankin, Rev. Smith and Congressman Jennings.

FIRST: Infiltration of American Church circles with left-wing ideologies under the direction of Modernistic and anti-Christ leaders, and

SECOND: Open assault upon the civil liberties of Churchmen who are true to fundamentals of historical and evangelical Christianity.

Bible-believing Preachers have been pushed around by so-called religious liberals and New Deal politicians ever since the Roosevelt regime came into power!

The simultaneous persecution of Gos-

Men and organizations responsible for spearheading the attack upon fundamental Christianity and Bible-believing Preachers, include Walter Winchell, Drew Pearson, L. M. Birkhead, Congressmen Sabath and Klein, the "Washington Post," "Wichita Beacon," Marshall Field publications, Scripps-Howard papers, the so-called Friends of Democracy, Federal Council of Churches and the Communist Party.

One of the most vicious phases of the assault has had to do with the removal of several hundred Ministers, almost simultaneously, from the radio. Scores of Gospel programs have been silenced

right or privilege secured to him by the Constitution or laws of the United States, or because of his having so exercised the same—they shall be fined not more than \$5,000, or imprisoned not more than ten years, and shall, moreover, be thereafter ineligible to any office, or place of honor, profit, or trust created by the Constitution or laws of the United States."

PREACHERS FORM COMMITTEE

In addition to the hateful attitude of many local stations toward religious broadcasts, the three major radio chains carry no Gospel programs at all. They

—Turn To Page 19.

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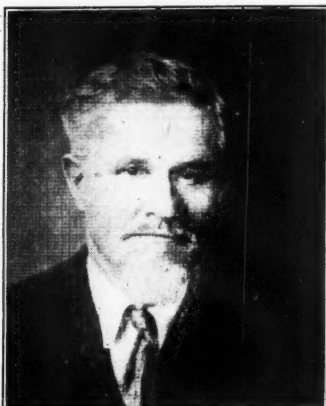
AN UNSUNG HERO OF THE FAITH

Dr. Louis R. Patmont . . . Berkeley, California

ON JUNE 4, 1944 I was called to Bryte, a suburb of Sacramento, California, to assist at the funeral services of Nicolai Alexandrovich Zelinsky, who was born in Poland . . . and who, soon after his conversion at the age of 18, began to preach the Gospel throughout Russia. During the last years of his life, until he reached the age of 80, he served as the Pastor of the Russian Church at Bryte, which is thickly populated by Russian immigrants.

While I was Minister at Napa, California many years ago, I received a letter from Ensenada, Baja California, Mexico, requesting that I visit this Preacher who had been refused entrance into the United States at the port of San Francisco, because the quota of Russian immigrants had been filled. This despite the fact that our Constitution guarantees asylum to victims of religious persecution. Zelinsky had with him about 20 members of his family, consisting of a son and wife, two daughters and their husbands and their children. It took more than a year for this letter to reach me.

During the meeting of the Baptist World Alliance held in Baptist Temple at Philadelphia in 1911, I met Pastor Alexjeff from Siberia, an exile who had come to that convention as a delegate. About fifteen other Russians who spent



NICOLAI ZELINSKY, Russian Gospel Preacher . . . who suffered great persecution under both the Czarist and Bolshevik regimes . . . and whose life was characterized by astounding acts of miraculous intervention in response to the prayer of faith. Dr. Louis R. Patmont, a brilliant writer, now tells for the first time the story of his dealings with this truly remarkable man — An Unsung Hero of the Faith.

many years in prison and Siberian exile, because of their adherence to the Gospel of Christ, were being entertained by Dr. Russell Conwell, the brilliant preacher and founder of Temple University. I interpreted into English the addresses made by these men at this great gathering.

The Russian delegation felt very much at home in the pure Christian atmosphere and the warmth of heart which characterized that convention. Arrangements were made for the group

to visit a number of leading Churches in America. I interpreted for them conveying the greetings which these Brethren brought from the great fellowship of New Testament Christians in Russia, wherever we went. We also were invited to the White House where President Taft granted a lengthy interview to the delegation, and later met Champ Clark, Vice President Sherman, and many other notables of "like precious faith" in the Capitol building at Washington, D. C.

When Pastor Alexjeff, one of the most educated members of the Russian delegation returned to Siberia, he told Zelinsky of the fine Christian hospitality this group enjoyed in America. He also told him about the young preacher by whose interpretations they were able to make themselves

understood to the large crowds which greeted them everywhere. I had lived in Russia a number of years and mastered the Russian language.

Bolshevism became more and more entrenched in Zelinsky's unfortunate country and he hoped to escape further persecution. He wanted to come to America. Pastor Alexjeff gave him my address. He addressed me at Newark, New Jersey where I had previously lived. It was forwarded to a College in Minneapolis, Minnesota, where I sub-

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sequently became Dean. After being sent from there to Milwaukee and Omaha, it finally reached me at Napa, California. I was urged to visit the Russian colony in Ensenada, Mexico and to bring with me, if possible, some commodities which they were denied there. The Church in Napa generously contributed clothing, tools, and other things. I started out for Ensenada, an automobile filled with supplies that taxed its capacity. It was under these circumstances that I first met Pastor Zelinsky.

I heard from his lips the story of his tragic but heroic life. I was thrilled with his missionary exploits. Soon after conversion, Zelinsky, who preached the Gospel with fervor to the Russian people at Kameno-Podolsk in Tsarist Russia, was arrested and condemned to several months of imprisonment. When released he continued his ministry with even greater zeal for another year. He was again arrested and condemned to banishment into Siberia.

The long trek to that desolate section of Russia was made in company of several hundred other prisoners who were chained together, each being compelled to carry a heavy iron ball. Zelinsky, his faithful wife and one child, were forced to follow a caravan in horse-drawn vehicles. They were forced to pay for the transportation of his wife. On this long and torturous journey the prisoners were cruelly beaten. The guards took special notice of the zealous young Preacher in their convoy. He was beaten into insensibility. Once he was clubbed so severely that blood oozed from his mouth, nose and ears. He was left behind in a dying condition, but later rallied and finally rejoined his fellow sufferers. His wife was not permitted to stay with him when he was left on the ground supposedly dying. Returning to the convict convoy voluntarily, the guards were so impressed with his sincerity that they allowed him to continue his preaching and singing of Gospel hymns for the

rest of the journey. By the time they reached their destination some of them, and several of the prisoners accepted Christ and were baptized.

Zelinsky encountered the fury of the officials who soon learned of these conversions, but he never lost his zeal and in spite of new punishments and confinements in Siberian prisons, continued to sing and preach in prison and the exile places. People were converted wherever the good man went. In more than fifty years of banishment in Siberia, he never missed an opportunity to establish a New Testament Church.

Many houses of prayer were erected on the plains and in the forests of that dreary land. Hundreds of people attended the meetings and even though Zelinsky was not permitted to remain very long in one place, he continued to preach and baptize the converts wherever he was forced to live. Once his humble home, built from logs from the taiga forest, was destroyed by enemy arsonists. In all his persecutions and sufferings he never lost his testimony or gave any thought to revenge. The land which he cleared and tilled brought forth in such abundance that he became prosperous in spite of all the opposition he encountered.

When the Bolsheviks came into power in 1917 after Admiral Kolchak was defeated by the Red hordes, Zelinsky and his family were forced to flee into the Urga-mountain territory in Mongolia. There, too, he soon established himself and continued to preach the Gospel to native Mongolians and White Russian refugees. The fertile soil was adapted for wheat raising. He was a progressive farmer and became well established within less than three years. He founded a new church which soon grew in influence and power. But during the year 1925 the Communists also penetrated into Outer Mongolia. Zelinsky was again forced to flee.

His co-worker, Alexjeff, the Preacher whom I met in Philadelphia, was apprehended and cruelly executed by the Bolsheviks. Zelinsky, who watched from a distance, said they disrobed him on

a frozen river. Then his eyes were gouged out and his nose and ears cut off. His fingers too were cut off. Thereupon, his tormentors forced him to stand and be shot, the body being left for wolves to devour. Zelinsky managed to escape on the back of a pony. He had with him a small supply of food, and 500 Russian rubles. The family had to be left behind. Native Christian friends kept them in seclusion. His destination was the port of Darien in Manchuria. From there he hoped to make arrangements to rescue his loved ones and to cross over into Japan.

On the long journey through the Mongolian mountains his money bag, which had been fastened under the saddle of his small horse was lost or stolen. His situation seemed hopeless as the food supply dwindled. After several days of strenuous travel he found it impossible to continue. Hobbling his horse he threw himself on the ground beside the road and cried to God in despair. The nearest human habitation in this mountain vastness of Mongolia was over a hundred miles away. He prayed all that night. When dawn came he fell asleep.

As the sun rose high, Zelinsky told me, a tall man touched his shoulder asking him for his destination. He related to him his misfortunes and loss of money. The stranger expressed surprise at his unbelief and appeared to know more about Zelinsky's life than he supposed. "Have you lost confidence in the God who has always delivered you out of distress in the past?" the visitor asked. He continued, "Has God not proven Himself true to the promises contained in His word?" Having said this, the stranger disappeared in the distance. Zelinsky repented of his unbelief and sought forgiveness. Now a deep joy flooded his soul.

He mounted the pony and continued on his journey, confident that God would supply every need. He praised the Lord for this new assurance and continued on his journey singing. The rest of this incident was told me by one of his sons-in-law, now a prosperous business man in San Francisco.

Zelinsky had gone only a few miles when he observed a glittering object on the mountain side. He investigated and to his great surprise found a large gold nugget which he placed upon the saddle and continued. God had wonderfully delivered him out of a desper-

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ate condition. The nugget proved of sufficient value to bring his entire family to Darien, then to Japan and finally to the North American continent. And he did not die a poor man.

Passage to San Francisco was obtained on a Japanese steamer. However, on arrival at the Port of San Francisco, the refugees were notified that they could not land. Before leaving they dispatched a letter to my old address at Newark, N. J. The Japanese did not wish to take Russian refugees back to Japan and instead landed them in the dark of night on the shores of Mazatlan, Mexico.

Zelinsky and his family made huts out of the flotsam and jetsam of the Pacific. At first their diet consisted mainly of fish and cactus pears. They soon were able to buy cattle and land. For forty years prior to the Zelinsky families arrival in Ensenada lower California, where they finally settled, there had not been sufficient rain to raise grain. Now torrents came down with increasing volume. The wheat crop that year was sufficient to supply the entire state. A flour mill was built and a ready market found for the farm products produced by the new Russian colony.

An Indian woman named Maria

Magdalena Colorado told me she had never seen the desert as beautiful and green in her 104 years of life in that part of the country. God prospered His servant and Zelinsky gave God the glory.

When I arrived at Zelinsky's Mexican settlement in 1927 I was under the impression that this "Swiss Family Robinson" needed help from our Brethren in America. The clothing, shoes and bedding, scissors and twine, knives and other utensils were badly needed, but Zelinsky would not accept charity. He put into my hands Mexican gold coins, way out of proportion to the value of the things I had brought. When I refused to take this money I learned from one of his sons-in-law the unusual source of the old man's wealth.

In all his dealings with the men whom he contacted, Zelinsky never forgot to preach Christ to them. He strove to be at peace with his fellows as he was at peace with God. It was refreshing to notice that he had about him an atmosphere of holiness and Christian fortitude. His animals did not fear him. I never before had seen a man who could go to a beehive, extract the honey and handle bees like he did. He never was stung. He was a man who loved nature and growing things. He wrote many poems and Gospel songs, which

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are being used even now by Russian Christians wherever they are scattered. I thank God for the privilege of having come to know this prince among the Ministers of the Gospel of Christ.

Nicolai Alexandrovich Zelinsky has now gone to be with the Lord, but his works still follow him. The influence of this great man of God will continue in old Russia until the day of Grace shall end.

This writer was instrumental in bringing the Zelinsky group to the United States. All the members of this family have become respectable and thrifty citizens. Some of the grandsons became officers in the United States Army. All of them are college graduates.

When the Lord Jesus Christ will come to gather His jewels from "the four corners of the earth," thousands of redeemed Russian saints who served the Master in times of great tribulations will be in that innumerable company of those "who have washed their robes white in the blood of the Lamb" . . . and who accepted the Saviour through the preaching of this heretofore **UNSUNG HERO OF THE FAITH.**

The Sermon Of The Month

Peter, Stay In The Ship

Dr. French E. Oliver . . . Colorado Springs, Colorado

OUR SCRIPTURE LESSON is found in Matthew 14:22-33.

We are taught in this passage, the majesty of the will of the Lord, the fact that "little faith" brings disastrous defeat; and that sublime, trustful faith which takes Him at His Word and stays in the ship, has, like Mary, who sat at His feet, chosen the better part.

Peter's doubt was spoken in the ship before he got down out of it, to walk on the water; and Jesus rebuked him for his "little faith" and "doubt," and then tenderly reached out His hand and rescued the impetuous, emotional man as he was actually sinking.

This story of Peter trying to walk on the water has suffered terrible exegetical torture. It has been mutilated and dis-

torted by sentimental nonsense, and has invariably been discussed as if Peter, or any other disciple is a hero, who disregards the revealed will of the Lord, and feels able to make suggestions and propositions to Him—even changing His will—for the faulty, unsound, presumptuous will of conceited and vain humanity.

JESUS GAVE DIRECTIONS

The key verse in the lesson is verse 22, which begins the unfolding of this most illuminating story in clear unmistakable language.

"And straightway Jesus constrained (Greek enagkazen, commanded, compelled) his disciples to get into the ship,

and to go before him unto the other side, while he sent the multitudes away."

A captain issues commands, and military orders are for instant obedience. Jesus Christ is the Captain of our Salvation. The proper rendering of the key verse of the lesson is, "And immediately Jesus commanded His disciples to get into the ship and go." The ship is His will. His orders ran:

1. "Get into the ship," the mode of transportation fixed.
2. "And go!" the fact of a journey established.

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3. "To the other side," the destination revealed.

There is no room for argument. The disciples were given clear instructions. The order, "Get into the ship and go," logically carries in its implications the idea of staying in the ship until it either wrecks or reaches its destination.

I have sailed the seven seas, and I have made it my hard and fast rule to stay in the ship. I never get out to push or experiment in walking on the water. I want to reach my destination, therefore, I turn the control of the ship over to those in whose hands it has been placed by proper authorities.

May God burn into your heart the fact, that the mode of transportation was definitely fixed for all the disciples including Peter. No word was spoken by Christ about those men walking upon the water, or organizing a water Marathon. The command, the will of the Lord was, "Get into the ship, and go to the other side."

SATANIC OPPOSITION

Verse 24: "But the ship was now in the midst of the sea, tossed with the waves: for the wind was contrary."

These are days when all ships are tossed with waves, the winds of the great final apostasy are blowing a typhoon down upon the whole world, as upon all evangelical believers.

The fury of hell is loose, the perplexities are blistering, the opposition of hellish Modernism, Communism, Atheism, Nazism, and Fascism, rabid degenerating paganism, blows hard against every child of God. But the gates of hell shall not prevail against anyone of us.

Foul lying "wolves in sheep's clothing" in Chicago, Hong Kong, Toronto, Honolulu, Manila, Singapore, Bombay, Sydney, Jerusalem, London, Berlin, Paris, Dublin, Belfast, New York, Philadelphia, Kansas City, Los Angeles, may pour out their poison in seeking to destroy the ministry of faithful men of God, but blow ye winds and tornadoes of blackest hell. Jesus Christ was lied

about too. We are in good company, for so persecuted they the prophets which were before us. We may endure hardness as good soldiers of Jesus Christ, and thank God for a place in the ranks.

TEMPESTS STILLED

Verse 25: "And in the fourth watch of the night Jesus went unto them, walking on the sea."

Their great Friend, Redeemer and Saviour, saw their problem, their perplexity, and went to their help. A troubled heart is a magnet which always draws His loving sympathy. How oft in the troubled seas, the contrary winds, the boisterous waves, Jesus Christ has come to my soul.

I have had more than a little tempest, sorrow and storm during the many years of my public work for Jesus Christ. The world has been my field. I have circled the globe many times, and have seen souls by hundreds of thousands publicly confess Christ, from Alaska on the north to New Zealand on the south, Islands of the South Seas, Philippines, China, India, Far East and Far West, Europe, and America.

His presence quiets the most vicious Satanic opposition. I have seen mobs in Indian jungles, shell-shocked, drunken, degenerate, cowardly soldiers in Calgary, filthy mobs in Iowa, China, Mongolia and other places, gripped by the presence of the Lord of Glory, and slink away like whipped curs.

MINISTERS OF THE DEVIL

Verse 26: "And when the disciples saw him walking on the sea, they were troubled, saying, It is a phantasma (phantom, apparition; not pneumonia, spirit); and they cried out for fear."

Thank God! They had sense enough to be afraid. Here you have a group of sturdy, sane men, whose sense of self-preservation was normal.

Fear is unknown among lunatics, paranoiacs, idiots and raving maniacs. They have lost all sense of proportion; dangers are no longer recognized or known. Sane men and women know enough to be afraid. The sense of fear is normal and wholesome.

In these days of insane, stupid Modernism, and a pandemic of pagan religions, wearing half Christian nomenclature, we are urged not to mention hell, or fear of the hereafter, in the pulpit. It is perfectly "correct" to use the word profanely in high social circles, club-life, home-life and among the pervers and subverts in defunct apostate churches, and in the vulgar, revolting, filthy, vile, nauseating garbage-can literature being turned out by "modern authors," some of whom would change the odor of a den of polecats, and not favorably.

These modern morons who talk atheism and other types of unbelief, live in lower morals than rats and weasels — enemies of the bathtub and the Bible who pour profanity forth in rivulets, to confirm their lack of a vocabulary, decency, brains, or any commendable qualities of mind or character, annoy me.

God's order is: "Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine, for the time will come when they will not endure sound doctrine." II Timothy 4:2-3.

Modernism has turned loose an army of mental midgets, theological mosquitoes, pervers and subverts, effeminate, sentimental ear-scratchers all! Ministers of the devil, according to the Scriptures.

God's men preach the facts of the divine revelation; and leave the theories to the locusts and caterpillars, the modernists, evolutionists and other pagans.


THAT UNFORTUNATE "IF"

Verse 27: "But straightway Jesus spake unto them, saying, Be of good cheer (courage); it is I; be not afraid."

Words of comfort, fraught with the balm of consolation. Quite sufficient to satisfy every troubled, fearful heart in the ship, and all seemed to rest so calmly in His assurance, except dear old impetuous, emotional, presumptuous Peter. So many times Peter spoke, when he would have shown wisdom had he remained silent.

Verse 28: "And Peter said, Lord if it be thou . . ."

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Peter had no business to say, "If."

I have no business to say "if" concerning the Virgin Birth, Death, Resurrection, the Person, the Word, or the Deity of Jesus Christ. The "if gang" are of their father the devil. (John 8:44).

Beware of the whole "if gang." Conceited, presumptuous pagan pests. II Peter 2:12-18.

The first "if" in the New Testament is found in Matthew 4:3. Jesus had fasted forty days and forty nights, then the tempter came to Him and said: "If thou be the Son of God command that these stones be made bread."

The devil's insolent, insulting argument was: "Imagine the Son of God, the Creator of the universe, hungry. If you are the second Person of the Trinity, You are the Creator and You only need to speak the creative pronouncement to turn stones into bread. Satisfy your hunger, give me a physical, sensuous proof of your spiritual claims, and I will believe you are the One you claim to be. The Creator spake and it was done. (Psalm 33:6-9). Can you speak the Creative Word? Prove it!"

Peter said: "Lord, if it be thou." Here is ruinous, rank, rotten, insolent, insulting, wicked, unbelief. Doubting the words of Jesus Christ. Certainly Jesus did not change His voice into so weird falsetto tone to frighten or disturb His disciples. Could He have spoken like this? "Be of good cheer; it is I, be not afraid." (Spoken in an absurd falsetto tone by Dr. Oliver.)

Had Jesus thus spoken, they might well have doubted His claims. We know our relatives and friends by their voices. The disciples had heard Jesus speak time after time. Peter's "if" indicated the fact of the presence of the tempter, who was then seeking to sift Peter as wheat.

Peter was full of doubt and unbelief. His "if" proves it. What right did he have to require Jesus Christ to degenerate spiritual phenomena to the level of the five senses, accepting the philosophy of the devil, which all modernists, infidels and other pagans parade as scholarship and science? The devil and his motley family all demand a physical proof of spiritual facts. Vanity presumption and conceit run mad!

Peter, you are in bad company saying, "Lord, if it be thou."

The Roman soldiers said: "If thou be the king of the Jews, save thyself."

The impenitent blasphemous thief on the Cross said: "If thou be Christ, save thyself and us."

The devil said: "If thou be the Son of God, command this stone that it be made bread."

The "if" was never used by the mother of Jesus, His friends, or those having spiritual discernment. It was only used by His enemies! Peter was therefore tempted, sorely tried, beset by dark, deep, devilish doubt; out of which comes conceit, vanity, presumption and excess of riot, or emotional and glandular storms.

Don't offer Jesus sensual, mental belief, as an exchange for a miracle. A feeble-minded M. D. denied that man has a soul because the scales did not indicate an instant change when the

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sick man died. Alas A Medical Donkey!

LEARNING PAINFUL LESSONS

Verse 29: Jesus said, "Come." Why did He say "Come?" Was Jesus thrilled by this flash of genius, or by this evidence of the elements of the heroic in Peter, the brilliant philosophical disciple? Here Peter was a foolosopher. "The way of a fool is right in his own eyes." (Proverbs 12:15).

Did the Lord discount the value of honest obedience as Peter did? No! Then



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why did Jesus say, "Come"? The other disciples stuck to the ship. Even Judas, rascal that he was, had sense enough to stay in the ship.

"And when Peter was come down out of the ship, he walked on the water, to go to Jesus." Jesus had not changed the mode of transportation. There was no general exodus from the ship. Only Peter got out. The record says, "when Peter was come down." Disobedience is always downward. Never upward. Peter got out of the ship, and when he did so, he got out of the spoken will of the Lord!

"Get into a ship and go . . ." If it was still valid for the other disciples, it was binding on Peter also. An Australian, in Sydney, asked me why Peter was not justified in getting out of the ship, when Jesus said, "Come."

I asked him a question: "Did you ever give advice or orders and have them disobeyed or utterly unheeded?" He answered: "Certainly, many, many times." He was beginning to see light.

When my daughter, Kathryn, was two years old, she was thrilled at the sight of a small unit in my study. When it was working at full power, it became red-hot. In fact, I think the makers called it "Radiant Glow," or some other charming name.

The tiny girl walked toward it, spreading her baby hands out, anxious to take hold of it. I warned her gently five times to stay away from the red-hot stove, but human nature still carries the curiosity of Mother Eve, and while I was deeply engrossed in my study at my desk, I heard a cry, and looking around, there were the lovely little baby fingers, and thumbs with brown spots on each one. I kissed her fingers and thumbs and put oil on them.

She could resist everything but temptation. She had to get burned before my warning was seriously, sincerely, genuinely believed; but I have never had to warn her to let red-hot stoves alone since that day. One experience of being burned was more effective than my five warnings.

LEANING ON EVERLASTING ARMS

Jesus said, "Come." There was only one way to cure Peter of his presumption, his itch for a bizarre, extraordinary experience. But it is absurd to inject the idea into this lesson that Peter was a hero because he got out of the ship to walk on the water.

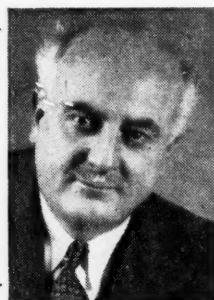
Doubtless Peter thought that too. He probably strutted like a turkey gobbler for a few steps. I am sure he felt a

thrill from the top of his head to his toes. He had the feeling of "an electric shock" and "a warm bath" and other glandular emotional storms, felt by all those who bring the spiritual life down to the level of the five senses.

Peter probably said within himself: "Man, this is marvelous! I'll have a story to tell my wife and mother-in-law, when I get home. Think of it, I am the only man with nerve enough to get out of that 'dinky' ship and walk on the water. I wonder what John thinks now."

"Peter walked on the water, to go to Jesus," but he could not be trusted to proceed. He had only taken a few steps. He soon ran out of self-confidence, conceit, vanity and presumption. Emotional experiences burn out, and blow up like firecrackers. They are based on the five senses.

Dr. Winrod's Summer Speaking Engagements



Skidmore, Mo.	June 20
Urbana, Ill.	June 21
Greenville, Ohio	June 23
Harrison, Ohio	June 24
Middletown, Ohio	June 25
Lima, Ohio	June 26-28
Akron, Ohio (radio)	June 29
Akron, Ohio	June 29
Lake Pleasant Conference	
Near Erie, Pa.	June 30-July 7
Portersville, Pa.	July 8
Holley, N. Y.	July 11
Corinth, N. Y.	July 12
Salem, Mass.	July 14-21
Wollaston, Mass.	July 23
Old Orchard, Me.	July 26-Aug. 1
Elizabeth, N. J.	Aug. 3
New York City	Aug. 4

Other towns and cities in which Dr. Winrod will speak during August include: New Albany, Pa., Kankakee, Ill., Colorado Springs, Colo., Yuma, Colo., Fort Collins, Colo., Galeton, Colo., Englewood, Colo., Rolla, Mo., Bismarck, N. D., Nampa, Idaho and Missoula, Montana.

Verse 30: "But when he saw the wind boisterous, he was afraid."

Little faith, doubt, fear, failure! Yes, that is the inexorable rule. The pages of human history are replete with such tragedies.

Verse 30: "And beginning to sink."

Poor Peter! He reckoned on his own resources too strongly. "Flesh and blood cannot inherit the kingdom of God." (I Corinthians 15:50). "The arms of flesh will fail you, ye dare not trust your own."

There was something inside of Peter that caused him to begin to sink. The wind and waves were no stronger, tempestuous, contrary, or boisterous, where he stood, than they were where Jesus stood. It was the same sea, and the same storm, but Peter was out of the will of the Lord.

He had no right to superimpose his will, ideas, wishes and emotional judgment on the original command of the Lord, "Get into the ship and go to the other side."

There is only one way to cure insatiate desire, based on presumption, and mere sensuous curiosity, or an itch for a new thrill, and that is to say, "Come."

He gave Peter his desire (request) and Peter got a great fright, an indelible lesson and a good ducking. Here is tragedy, sorrow, anguish, blistering humiliation, stupendous defeat.

UNBELIEF CAUSES TROUBLE

Verse 30: "And beginning to sink, he cried."

Not a whisper, but an outspoken cry, no timidity here! Peter was sinking. He knew it, he had sense enough to know, that he had no time for ornate oratorical flights. No studied eloquence was possible. Peter was bouncing from the crest of boisterous waves.

Verse 30: "He cried, saying, Lord, save me!"

One of the shortest prayers of all Bible history. It was instantly answered. We are not heard for our much speaking. (Matthew 6:7) "But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking."

Verse 31: "And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, why didst thou doubt?"

Not a word about "keeping his eyes on Jesus," but a rebuke for his little faith and his doubt. Peter's faith was evidently much less than a mustard seed. For, "if ye have faith as a grain of mus-

tard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove. . . ." (Matthew 17:20). Peter was in trouble, because of unbelief and little faith.

I am aware that this exposition jars some people who are petrified in their shallow opinions. But the Word of God clearly teaches the facts I have set forth; every step is proclaimed and strongly confirmed by the Word of God.

I have argued the case clearly. Peter had no business to doubt the words of Jesus. He had no right to say: "Lord, if it be thou."

Nor had he any warrant to add a walk on the water, or a foot race on the water, or any other experiment on the water, to the command of Jesus, which was: "Get into the ship and go."

STAY IN GOD'S WILL

Peter added a walk on the water to

the command of Jesus, and the whole sea was added to Peter; and when you have a whole sea added to your anatomy, it will swamp you completely.

Jesus placed Peter back into the ship. He could have said: "Run on now, to the other side, Peter. You have gotten your sea legs." He did not say that. He took Peter back into the ship.

Verse 32: "And when they were come into the ship, the wind ceased."

The storm was over, the trouble was ended. Peter was back into the will of the Lord. Neighbor get back into His will now. Some of you are still holding to the sentimental nonsense you have been fed on from infancy—that Peter was Public Hero No. 1, because he got out of the ship, the will of the Lord, to walk on the water to go to Jesus.

Listen now. Convince yourself. Please stand, and read the record of Peter trying to walk on the water the second time. Where is it found? I can't find it. It is not in any Bible on earth. Once was enough for Peter.

When Peter was back in the will of the Lord, the storm was over. I expect he said: "Pardon me, but I would like to sit here in the center of the ship. I have been shaken up somewhat."

You ride rough seas more easily, when your cabin is in the center of the ship. Get into the center of His will and stay there. Your journey to Heaven will be better, more full of the peace that passeth all understanding, if you travel life's sea in the center of His will.



LET US REMEMBER PENTECOST

Rev. S. S. Nielsen . . . Bethany Lutheran Church . . . Denver

WE ARE YIELDING more and more, as a Christian Church, to the influence of the world in our religious thinking, customs and practices. This trend is also noticeable in our daily living. One clear instance of this is the growing neglect in observing the day of PENTECOST, and of understanding and appreciating its importance for the Church of Jesus Christ. It is a most important day for Christians.

In times past this festival has been observed as a significant and joyous occasion. But only a minority of believers so regard it in this age of skepticism and declension. It has no Santa Claus, or Christmas shopping, or Easter rabbits, or new bonnets, or ham, or sunrise services. And so for those accustomed to leaning on "religious" crutches it passes as a day unnoticed.

Perhaps we should be grateful that a day of such spiritual significance has not been desecrated by superficial things and outward display. One who is not redeemed by the blood of Christ cannot appreciate it. Paul gives the essential reasons when he says: "But the natural man receiveth not the things of the Spirit of God: for . . ." (read the balance of I Corinthians 2:14 to discover the reason).

But for a child of God, Pentecost ought to be a day of much importance. It was the day when Jesus' promise of the com-

ing of the Holy Comforter was fulfilled—He, the Holy Ghost, who shall be with the Church as long as it is here on earth. The coming of the Third Person of the Trinity was the great event that took place on the day of Pentecost.

SOURCE OF POWER

Would to God that the Christian Church were less sleepy and more zealous in remembering and observing the festival of Him, Who pleads at the throne of grace for every child of God with groanings that cannot be uttered (Romans 8:26).

But I suppose we have yielded to the temptation of thinking of ourselves and our times more highly than we ought to think. We prefer to think of the modern Church in terms of organizations, methods, means, and standards of ef-

ficiency. We compare these things with apostolic times and regard the Church as having begun in weakness. This is only a half-truth, and all half-truths are dangerous for they minimize the truth and magnify the error.

As we look at the human side we see that small band of disciples, eleven of whom we know directly from God's Word, and other believers—not an influential group, with a smooth-working organizational set-up to carry on a "church program," nor any intricate financial budgets maintained by periodic "campaigns" to raise funds after the publicity pressure has done its work! They were just believers who waited in prayer for Jesus to keep His promise.

We feel today that these modern Church methods are quite necessary for

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our work. Perhaps so. But there is more to the Christian Church than the human side and the capacities of men. There must also be the power of God. And it is here that the early Church was strong, very strong indeed!

To understand the strength of the early Church, we must go back to the promise and words of Jesus to the disciples before His ascension. He said: "Ye shall receive power, after that the Holy Ghost is come upon you." This is the divine side of the Church. If we are lacking in that creative power of Christ, we are weak spiritually no matter our material possessions and "religious" machinery.

BACK TO PENTECOST

It was here that the Christian Church began, and it was not a beginning in weakness, but in power—a power not of man, but of God. In no other way can we explain the three thousand souls who became Christians in one day, in one city. And shortly thereafter, we read in the book of Acts of another five thousand who became believers.

Today with all our improved Church organizations and funds, it will take several synods with a membership of many hundreds of thousands of profess-

ing Christians, to show that eight thousand persons have become true Christians in one year's time. At least religious statistics bear this out. Is there any doubt that they of the early Church had with them a power which we have lost, and for which no amount of human energy and expenditure can ever substitute?

I would not dare speculate regarding the results if Christians were today filled with the Holy Spirit. I don't know how the power released would manifest mentally, emotionally and physically. But I am firmly convinced that if more believers were yielded to the Holy Spirit, surprising spiritual progress would take place where we are now groping for ways and means to hold our spiritual gains.

COOPERATING WITH THE HOLY SPIRIT

We stand on Scriptural ground when we speak of the work of the Spirit in the Church: We are to pray **FOR** the Spirit (Luke 11:13). We are to pray **IN** the Spirit (Jude 20, Ephesians 6:18). We are to walk **BY** the Spirit (Galatians 5:22-23). We are warned about resisting the Spirit (Acts 7:51). We are told that believers should be filled with the Spirit (Ephesians 5:18). We are instructed regarding the work of the Spirit in the Church (Romans 15:19). Early

Christians "spoke the word of God with boldness" (Acts 4:31). Spirit-filled apostles rejoiced that they were considered worthy to suffer shame for the name of Jesus (Acts 5:41). We are told about the fruit of the Spirit in Christian lives (Galatians 5:22-23).

This lesson on the person and ministry of the Holy Spirit could be continued almost indefinitely by quoting from the Acts, the Epistles and other parts of God's Word.

An old adage says: "An open confession is good for the soul." . . . Looking at these things thoughtfully and prayerfully, we must confess that Christians of the twentieth century generally, lack the vital experience of a Spirit-filled life. They need something—NO, they need Someone, the Holy Spirit who shall take of the things of Jesus and declare them unto us. And work in us!

Think how the disciples stumbled and fell before Pentecost, just as you and I do. But think also about the unbelievable change in their lives after being filled with the Spirit.

True, Pentecost is a historical event . . . but it can and should also be an individual experience. Otherwise Paul's exhortations to be filled with the Spirit, to walk in the Spirit, and warnings not to grieve the Spirit (Ephesians 4:30) lose most of their meaning.

Dr. Maier Scores Another Triumph

A Book Review

ASIDE FROM WALTER WINCHELL, it is to be questioned if any man is doing the Jews of the United States greater harm than the notorious L. M. Birkhead.

Back in 1938, he began calling himself the "Friends of Democracy" . . . which organization has since expanded into a nation-wide underground Gestapo.

Following the Communist propaganda line, specializing in the persecution of Preachers and Priests, he has prevailed upon Jews to provide seemingly inexhaustible sums of money for the support of his program.

While individual Jews are privately expressing embarrassment for his "help," there seems as yet to be no official ac-

tion on their part, publicly repudiating him. He is said, however, to be under surveillance at the present time.

When the Birkhead group sets out to destroy a Christian leader, they map a plan of attack and call it a "project." They use the most up-to-date, psychological and scientific methods of character assassination. They take credit for promoting the so-called **SEDITION CASE** from its inception.

The person whom they mark for destruction is invariably smeared as a "Fascist." This is red propaganda technique.

Their innate hatred for Bible-believing Christians and the Cause of Christ in America, is suggested by the following

statement from Birkhead's pen appearing in the August 10, 1940 issue of the radical "New Leader" . . . wherein he says:

"ANOTHER TYPE OF FASCIST AND A VERY DANGEROUS ONE IS THE EXTREME RELIGIONIST OR FUNDAMENTALIST."

A Fundamentalist is of course one who exalts the person and deity of the Lord Jesus Christ. Communism, in all its ramifications, is anti-Christ.

Birkhead began his crusade to take the Gospel off the air, back in the year 1929. He is a veteran in this type of warfare. So, last year, when the Friends of Democracy launched a communistic attack upon the "Lutheran Hour," Dr. Maier found himself at close grips with a group of experts.

* * *

A MASTER PLAN has been mapped to destroy every Preacher in the United States who emphasizes the fun-

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damentals of historical and evangelical Christianity. Only Ministers who proclaim a negative, denatured, devitalized Gospel that reduces the Saviour to the level of men and attributes bastardy to His birth, are acceptable to the left-wing destroyers. They hate our Lord Jesus Christ.

Despite the nation-wide smear campaign of hate, half truths and falsehoods, Dr. Walter A. Maier has gone steadily ahead **PREACHING CHRIST.**

The title of his latest book is, "Jesus Christ, Our Hope."

It is a large, meaty, tome of almost 300 pages, containing the complete text of seventeen Lutheran Hour sermons.

The Birkhead attack was accompanied with a series of restrictions imposed by the Mutual Broadcasting System which, aside from the Grace of God, would have rendered Dr. Maier's great ministry exceedingly difficult.

The time of the broadcast was changed from Sunday afternoon to Sunday morning. This seeming hindrance turned out to be a blessing, because it provided him with an entirely new group of listeners. Many wrote saying they were learning about the program for the first time.

As a second restriction, the broadcasting company forbade further solicitation of funds over the air, not even indirectly. But Dr. Maier says: "When we could call the listening audience's attention to the fact that contributions to maintain and expand the Lutheran Hour were welcome, the Holy Spirit richly blessed that announcement; but when we could not even mention the fact that bringing Christ to the Nations was supported by freewill offerings, the Holy Spirit assumed full responsibility and touched the hearts of our listeners as never before. In every way our Heavenly Father richly remembered us during this first part of our twelfth season."

* * *

LETTERS FROM EVERY PART of the world attest the fact that men and women of all denominations and religious beliefs listen to, and are helped by, Dr. Maier's inspiring messages. Many persons are won to Christ, others reconsecrate themselves to His service. Roman Catholics are regular listeners. There is widespread support from Protestant bodies. Members of Modernist Churches have been led back to the true faith. Another blessed ministry is to the thousands of ill and shut-in folk, who wait anxiously from week to week, during dreary days of suffering and loneliness.

Thousands of men and women of the

armed forces, scattered over the world, have sent letters of appreciation to Dr. Maier. One young soldier wrote: "There is nothing to compare with the strength and comfort that comes after hearing your inspiring addresses direct from God's Word, which convicts the sinner and brings comfort to the saved in Christ."

It should be remarked that the seventeen sermons reproduced in these pages, contain amplifications and revisions of the original radio scripts. The title of the volume is taken from I Timothy 1:1.

Dr. Maier reads widely and studies profoundly. He is a skilled workman in the art of sermon construction . . . and

draws upon every department of scholarship, as well as experience, history and Scripture, in working out messages that inspire, inform and enrich listener and reader alike.

"JESUS CHRIST, OUR HOPE" will be regarded by many as Dr. Maier's greatest book. It is a monumental production . . . and, in keeping with its contents, the Concordia Publishing Company has done an exceptionally good job of manufacturing. The book comes handsomely bound in rich gray-blue covers, printed from large, readable type.

Franklin Roosevelt, Deceiver

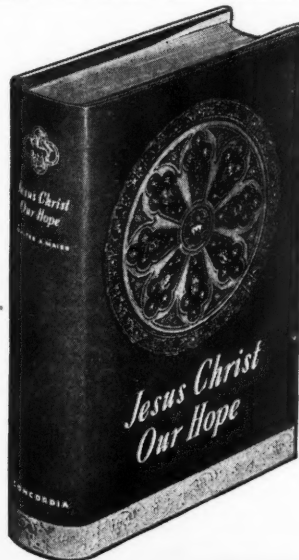
"For the mystery of iniquity doth already work . . . with all deceitfulness of unrighteousness in them that perish; because they received not the love of the truth, that they might be saved. And for this cause God shall send them strong delusion, that they should believe a lie."

DR. GEORGE EDWARD SULLIVAN'S new book, entitled "THE GREAT DECEPTION," reads like a commentary on the foregoing passage of Scripture. As in the case of his earlier works, this message of warning to the American people, is characterized by candor, common sense and scholarship.

Instead of waiting several decades for orthodox historians to evaluate events associated with the New Deal tragedy, Dr. Sullivan insists upon doing the job now!

He wants the present generation to benefit from the horrible spectacle of Roosevelt misrule and exploitation. He wants the people of the United States to be fortified against possible repetition of such things in the future. He believes Franklin D. Roosevelt to be **THE CONSUMMATE LIAR** of American history and wishes to see the curse which came upon the Nation in 1932, permanently lifted.

Sorrow is not expressed for the fact that a merciful Providence removed the



"JESUS CHRIST, OUR HOPE" . . . By Dr. Walter A. Maier. A beautifully bound tome of 300 pages containing complete text of seventeen masterful messages . . . outstanding proclamations of Gospel truth for the times in which we live. Pastors and Laymen alike need this — Dr. Maier's latest and greatest book.

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guiding hand of THE GREAT DECEPTION before the Soviet take-over could be completed. Concern is expressed that Roosevelt's successor has publicly referred to the New Deal as "progressive and humane." Alarm is doubtless felt by the author because so many Roosevelt appointees have been permitted to remain in positions of power.

Dr. Sullivan is not yet satisfied that the New Deal serpent has been decapitated. And unless the amputation is effected by the elections this fall, our Country may again find itself caught in the trap so carefully set by certain INTERNATIONAL DESTROYERS prior to the rise of the great deceiver in 1932.

* * *

THE reader of "THE GREAT DECEPTION" is asked to look both backward and forward.

The early part of the 1930's found the American people seeking new leadership in matters pertaining to national government . . . just as they are doing today. A man was carefully built up in the public mind and clothed with a halo of messianic glory. (Satan has power to disguise himself as an "angel of light.")

"In 1932 a great American platform for correction of abuses was constructed," says Dr. Sullivan. "It was the platform upon which Franklin D. Roosevelt was first elected as President of the United States. It contained the practical remedies for the famine in the midst of plenty that had afflicted the American people since September 1929."

This platform expressly denounced — "the indefensible expansion and contraction of credit for private profit at the expense of the public."

It also denounced — "the merger of competitive business into monopolies."

It pledged —

"A sound currency to be preserved at all hazards."

"Maintenance of the national credit by a federal budget annually balanced."

"An immediate and drastic reduction of governmental expenditures by abolishing useless commissions and offices, consolidating departments and bureaus, and eliminating extravagance, to accomplish a saving of not less than twenty-five per cent in the cost of federal government."

"Removal of government from all fields of private enterprise except where necessary to develop public works and natural resources in the common interest."

* * *

GOVERNMENT'S bounden duty to protect private enterprise against all interferences, governmental or non-governmental, was potently reaffirmed in this platform. God-given individual liberty and equal freedom were thereby proclaimed. The true relation of the people and government, with government the faithful servant to protect individual liberty and equal freedom, was recognized with a clarity equaling that of our historic Declaration of Independence.

Bureaucracy and a spending-spree were definitely provided against as detestable abuses, rather than treated as pretended remedies. When government faithfully performs its duty to protect the individual liberty of the people, instead of setting up a bureaucracy to direct their lives, there is simplicity and economy in government which cannot fail to invigorate republican principles. Governmental bureaucracy is essentially a despotism, even though accompanied by an elective system.

Having dictated these provisions of the 1932 platform, Roosevelt flew by plane to Chicago, accepted the nomination

for the Presidency, and pledged "one hundred per cent support" to the program as outlined by the Democratic convention.

He traveled over the Country making speeches, denouncing bureaucracy, condemning spending-sprees, defending the Constitution, shouting again, and again, and again, that if elected the American system would be held inviolate.

Speaking in the State of Iowa, September 28, 1932, he said: "I accuse the present (Hoover) administration of being the greatest spending administration in peace times in all our history — one which has piled bureau upon bureau, commission on commission."

The American people, as a whole, knew little about Franklin Roosevelt at that time. But they liked the philosophy he expounded. They believed he was sincere. They took him at his word.

Dr. Sullivan does not think the man ever made a move to keep his promises. He was, according to the thesis of "THE GREAT DECEPTION," simply fronting for a band of deceivers who had already blue printed a plan to Sovietize America.

* * *

Interlude

WHILE it is true that when inaugurated the first time on March 4, 1933, Roosevelt had the well-nigh universal acclaim and confidence of the American people . . . yet there was a minority of patriotic citizens who knew the truth and dared to sound a note of warning. Among this group was the Editor of The Defender, who published a book early in 1933 entitled, "COMMUNISM AND THE ROOSEVELT BRAIN TRUST."

Persons who dared hold high the torch of truth through the New Deal night of intrigue and deception, were maligned, villified, smeared, harassed, arrested and otherwise persecuted. They were attacked by the un-American underground Gestapo to which Roosevelt was indebted for remaining in power. But, he it said to the credit of patriotic Christians like Dr. Sullivan, THEY NEVER WAVERED IN THEIR STAND FOR TRUTH OR DEPARTED FROM THE PATH OF DUTY.

The Great Deception

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There were times, however, when they seemed like "voices crying in the wilderness."

* * *

THE second chapter of Dr. Sullivan's book bears the title, "An Amazing Betrayal." We read:

"Even while such laudation was still going on, Franklin D. Roosevelt was busily engaged in reversing and circumventing the platform upon which he had been elected, by deliberately substituting in place of the economy of abundance always produced by unfettered private enterprise, an insidious and disastrous economy of scarcity through governmental planned economy and bureaucracy, a spending-spree, and ruinous taxation.

"Crops were required to be plowed under, pigs killed, and limited production encouraged through bounties paid out of taxpayer's monies, in order to help maintain the scarcity needed as an excuse for governmental bureaucracy, and to keep back the marvelous production of which unfettered private enterprise is always capable. By the A.A.A. Act of May 12, 1933, (later held unconstitutional by the Supreme Court Jan. 6, 1936), a bureaucracy over farming was set up, and by the N.R.A. Act of June 16, 1933, (later held unconstitutional by the Supreme Court May 27, 1935), a bureaucracy over private enterprise other than farming was set up."

"THE GREAT DECEPTION" moves with rapid strides across the years of New Deal history, recounting its many acts of intrigue and duplicity . . . showing how it has relied, from its inception, upon the LIE METHOD in seeking to pull down the pillars of American government, built at such great cost and painstaking care by our founding fathers.

Finally, says the Author, "A Trojan Donkey was led into the White House to displace the Democratic Donkey."

* * *

DR. SULLIVAN demands new leadership, honest leadership, Christian leadership at the Nation's Capital. The enemies of America are definitely identified as "New Deal gangsters." But these men may not be expected to relinquish their grip upon personal and political power without a fierce struggle.

They have been able, thus far, to create artificial emergencies," and thereby check the flood waters of public wrath which are gradually accumulating against them. Some are said to fear prison sentences if forced to leave public office.

Chapter two closes with this remark:

"It is safe to say that the New Deal will never run out of so-called emergencies, until it has been run out of office by the votes of an enraged American people."

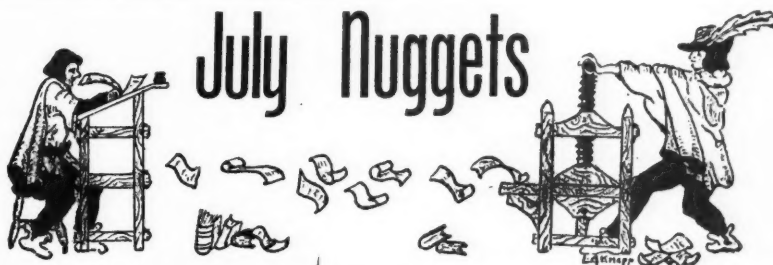
"THE GREAT DECEPTION" is divided into eight chapters. The titles are as follows:

1. A Great American Platform.
2. An Amazing Betrayal.
3. Progressive Ruin By The New Deal.
4. New Deal Not American, But Internationalist.
5. New In Name, But Old In Nostrums.
6. World Wars Are Steps In A Larger Program.
7. World Union Or Global Integration.

Defender . . . 13

8. Practical Remedies.

Persons who read after Dr. Sullivan have the advantage of hearing directly from the Nation's Capital. By profession, he is an attorney . . . and has been for many years, senior partner in one of Washington's most reputable law firms. His writings reflect sincerity of purpose and integrity of intellect, literary excellence and unquestionable courage. He believes wholeheartedly in the American system and is intolerant of everything that tries to trespass upon this forbidden soil.



UNLESS there is a revival of Christian faith, Christian living, and Christian teaching in America, America cannot escape the tragedy of the other democracies of the world. That revival cannot come from the politicians or the schools or any other agency. It must come under the leadership of the Church. There can never be a compromise between Karl Marx and Jesus Christ.

—Martin Dies.

This nation must have a rededication of the good people who believe in the Constitution, if it is to be saved.

—Congressman Hoffman.

Unless the Church forces provide the spiritual awakening in this atomic age, we are headed for the disaster we would deserve.

—President Truman.

Thoughtful people, who believe in our form of government ought to realize that the violent attacks against representative government now being carried

on, do not originate in this Country. The attacks stem from Moscow.

—Congressman Daniel A. Reed.

Death rides the highway when drink takes the wheel.

Do you belong to the crowd that does nothing about any problem?

America never lost a war and never won a conference.

—Will Rogers.

Let each man love this country and be loyal to it. And that loyalty must consist in more than flag-waving and repeating wartime slogans. The Bible encourages loyalty to country. Let us stay on Biblical ground.

—S. S. Nielsen.

That cannot be a true religion which needs carnal weapons to uphold it. God's people must be nonconformists to evil.

—Roger Williams.

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Faith is belief plus trust and confidence.

A Church without missions is a Church without a mission.

Two will be sleeping,
Two making bread,
Two will be reaping,
So Jesus said.
One will be taken
(One of the two).
Will it be me, Brother?
Will it be you?

Do not fear, you Christians. The Spirit of God has not lost His power. In His own good time, He will send His messengers even to a wicked and adulterous and careless generation. He will cause Mount Sinai to overhang and shoot forth flames. He will convict men of sin. He will break down men's pride. He will melt their stony hearts. Then He will lead them to the Saviour of their souls.

—J. Gresham Machen.

As every lord giveth certain livery to his servants, love is the very livery of Christ. Our Saviour, who is the Lord above all lords, would have His servants known by their badge, which is love.

—Bishop Latimer.

While nine-tenths of America's population profess a belief in God, we must remember that a man's real god is not what he says he believes in, but what he puts first in his life. Idolatry is the basic modern sin.

Ralph W. Sockman.

What this country needs now, in fact what the whole world needs, is to settle up and settle down!

It is not the number of words or the physical exertions we put into our prayers, but the quality of faith.

The love of Christ is like the blue sky into which you may see clearly, but the real vastness of which you can not measure. It is like the sea into whose bosom you can look a little way, but its depths are unfathomable.

—McCheyne.

Do not wade far out into the dangerous sea of this world's comfort. Take the good that God provides for you, but say of it, "It passeth away," for indeed, it is but a temporary supply for a temporary need. Never suffer your goods to become your god.

—Spurgeon.

Minds are like parachutes; they function only when open.

—Ervine.

If some of us would practice all we preach we'd work ourselves to death.

The person who has to be bribed to follow Jesus would follow the devil for a higher bid.

If you are too busy to pray, you are too busy.

There are three answers to prayer—Yes, No, Wait.

He who is afraid of doing too much always does too little.

No man can live wrong and pray right. No man who prays right can live wrong.

Talk to the Lord about sinners; then talk to sinners about the Lord.

When a fool opens his mouth you can see right through him.

Be not simply a reflector of Christ: be a radiator.

A child of God can see more on his knees than can a philosopher on his tip-toes.

Give us faith that will not worry, whine or wrangle . . . but watches, works, waits and warbles.

He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

—Solomon.

Corrupted freemen are the worst of slaves.

—Garrick.

To those who believe, no explanation is necessary; to those who do not believe, no explanation will satisfy.

—Franz Werfel.

I have often regretted my speech; my silence, never.

—Seneca.

We learn wisdom from failure much more than from success.

—Smiles.

A broken home is the world's greatest wreck.

—W. O. Love.

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TRUMAN AND WHITNEY

From the Congressional Record . . .

MR. RANKIN. Mr. Speaker, I ask unanimous consent to address the House for 1 minute and to revise and extend my remarks.

The **SPEAKER.** Is there objection to the request of the gentleman from Mississippi?

There was no objection.

MR. RANKIN. Mr. Speaker, of all the arrogance I have ever known, it was manifested by this man, A. F. Whitney, who misrepresents the Brotherhood of Railway Trainmen, when he announced on yesterday that he was going to spend \$47,000,000, which has been wrung from the members of his organization, to defeat the President of the United States, Harry S. Truman, for reelection, as well as the 306 Members this House who supported him on last Saturday in protecting the American people against a threatened disaster.

In that connection, Mr. Whitney will probably learn that the American people are not for sale. He underestimates their patriotism. He has done the members of the brotherhood more injury, and organized labor generally more harm, than probably any other man who has ever lived.

I have before me a record of Mr. Whitney's Communist-front affiliations, and I want to call your attention to some of them. I dare say that if the rank and file of his organization had known his record he would never have attained his present position.

One of his Communist-front affiliations was with the so-called American League for Peace and Democracy, which former Attorney General Francis Biddle branded as a Communist-front organization.

The records show that in 1938 this same man Whitney signed a statement as representative of the American League for Peace and Democracy, which was published on March 15, 1938, in the "New Masses," a well-known Communist-front magazine.

The record also shows that he was chairman of the national labor commit-

tee of this Communist-front organization in 1939.

This organization was established in 1937 as a successor to the American League Against War and Fascism, which Earl Browder, the Communist leader, described as a "Communist transmission belt," and with which Mr. Whitney was affiliated, and for which he contributed magazine articles.

This outfit was cited as "subversive and un-American" by the special subcommittee of the House Committee on Appropriations on April 21, 1943, and was cited as a Communist-front organization by the Special Committee on Un-American Activities, known as the Dies Committee, on January 3, 1940, January 25, 1942, and March 29, 1944.

Remember these findings were made before the present Committee on Un-American Activities was created.

He was also a member of the so-called American Congress for Peace and Democracy, which was cited by the Dies committee as a Communist-front organization, and was one of its delegates, as well as one of its contributors to the Communist "Daily Worker," as will appear from page 2 of the issue of January 6, 1939, of that well-known Communist sheet.

He was also a member of the American Friends of Spanish Democracy, which was receiving Communist support back in the prewar days, as will appear from the record of the New York City council committee investigating the municipal civil-service commission, part 2, page 63, and was cited as a Communist organization by the special House Committee on Un-American Activities on March 29, 1944, pages 82 and 116.

Mr. Whitney was also connected with the American League Against War and Fascism, a known Communist-front organization, and contributed an article for that outfit in "Fight" magazine for November 1937.

He also contributed an article to "Champion," the official magazine of the Young Communist League in August 1938.

He was also a sponsor of the so-called Friends of Abraham Lincoln Brigade, which was cited as a Communist-front organization by the Pennsylvania Commonwealth Council before the Board of Assistance in 1942. It was also cited as a Communist-front organization by the House Committee on Un-American Activities, known as the Dies Committee, on March 29, 1944, and on January 3, 1940. It was also cited as a Communist-front organization by the California Committee on Un-American Activities in its report for 1943.

Mr. Whitney was also a member of the League of American Writers, a Communist-front organization for which he wrote an article entitled, "We Hold These Truths."

This organization cooperated with the Communist Party in the Schapps defense campaign, according to the report of the Rapp-Coudert committee, 1944, at page 293. Here is what the Attorney General of the United States said about this organization:

"The League of American Writers was founded under Communist auspices in 1935. The overt activities of the League of American Writers in the last 2 years leaves little doubt of its Communist control."

This outfit was cited as a Communist organization by the Special Committee on Un-American Activities, known as the Dies committee in 1940, 1942, and 1944.

The State Department is quoted in a letter from Secretary Ickes to Robert Morris Lovett, on April 25, 1941, as saying:

"The League of American Writers is generally regarded as a Communist subsidiary. Its policies, of course, always parallel those of the Communist Party."

These are just a few of the Communist-front affiliations of this man, A. F. Whitney, who has barged his way into the position of temporary leadership in one of the great railway brotherhoods, and now threatens to take the \$47,000,000 that has been wrung from the members of that organization and use it to defeat every one of the 306 Members of Congress who stood by their Government in a moment of crisis, and to defeat Harry S. Truman, the President of the United States, who by his courageous action and his statesmanlike utterances on last Friday and Saturday rose to a height of patriotic leadership that has seldom been equaled and, never surpassed, in the history of this country.

ANALYSIS OF V

NAMES TO REMEMBER

THERE was a recent debate before the House of Representatives that involved the very existence of the COMMITTEE ON UN-AMERICAN ACTIVITIES—of which Congressman John S. Wood is the chairman.

The clash, consuming fifteen pages in the Congressional Record, came about by the Committee's request for an appropriation of \$75,000.00 with which to operate for the ensuing six months.

The lines were sharply drawn, with men of unquestioned loyalty to America on one side . . . and an assortment of pinks, radicals, left-wingers, fellow-travelers, New Dealers and Communists on the other.

At one point in the debate, Congressman Mundt explained:

"Mr. Speaker, I am glad for this opportunity to have a thorough-going discussion of the 'Wood-Rankin Committee,' as it is referred to in the Communist press, or of the House Committee on Un-American Activities or the 'Wood committee' as it is properly referred to, in American circles.

"I think the issue is clear-cut. I discussed this resolution with the gentleman from New York (Mr. Marcantonio who hates the Committee) the other day, and he said he thought we ought to have a roll-call vote on this issue. I said, 'I agree with you. I will try to help you get one.' I said, 'Do you think you will get many votes against it? He said, 'I think we have 100 votes lined up against the measure.'

"If that is correct, then that presents an interesting situation. I think the American people are entitled to know who

those 100 Members of whom the gentleman from New York speaks are, as well as they are entitled to know who those Members are who are going to vote to continue the work of the Committee on Un-American Activities. I am going to join him in seeking a roll-call vote. This is an election year and that roll call should become an index which will be widely quoted in many congressional districts both in the primaries and in November."

* * *

WHEN the vote was finally taken, 240 Representatives voted YEA to provide the Committee with needed funds to operate. There were 81 NAY votes . . . while 108 Members were absent at the time the count was taken.

The names of the 81 who opposed the Committee, thereby expressing themselves willing to give Communism a free hand in America, are listed below. The State which each represents is also indicated. Let every Christian Reader scan this list and if the name of his Representative appears, bear this fact in mind at elections this year.

Harless	Arizona
Douglas	California
Doyle	California
Havener	California
Healy	California
Holifield	California
Izac	California
King	California
Miller	California
Outland	California
Tolan	California
Voorhis	California
Geelan	Connecticut
Koppleman	Connecticut
Ryter	Connecticut
Woodhouse	Connecticut
Dawson	Illinois
Douglas	Illinois
Gordon	Illinois
Gorski	Illinois
O'Brien	Illinois
Price	Illinois
Resa	Illinois
Rowan	Illinois

Sabath	Illinois
Madden	Indiana
Sheridan	Iowa
Spence	Kentucky
Smith	Maine
Dingell	Michigan
Engel	Michigan
Hook	Michigan
Rabaut	Michigan
Sadowski	Michigan
Gallagher	Minnesota
Carnahan	Missouri
Sullivan	Missouri
Mansfield	Montana
Hand	New Jersey
Kean	New Jersey
Fernandez	New Mexico
Baldwin	New York
Bloom	New York
Celler	New York
Delaney (John J.)	New York
Keogh	New York
Klein	New York
Marcantonio	New York
O'Toole	New York
Rabin	New York
Rayfiel	New York
Rogers	New York
Somers	New York
Crosser	Ohio
Feighan	Ohio
Gardner	Ohio
Huber	Ohio
Stockman	Oregon
Barrett	Pennsylvania
Bradley	Pennsylvania
Eberharter	Pennsylvania
Flood	Pennsylvania
Granahan	Pennsylvania
Green	Pennsylvania
Kelley	Pennsylvania
McGlinchey	Pennsylvania
Fogarty	Rhode Island
Kefauver	Tennessee
Johnson (L. B.)	Texas
Thomas	Texas
Granger	Utah
Robinson	Utah
Coffee	Washington
Jackson	Washington
Savage	Washington
Bailey	West Virginia
Hedrick	West Virginia
Kee	West Virginia
Neely	West Virginia
Biemiller	Wisconsin
Hull	Wisconsin

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WORLD TRENDS

POLAND'S PITIFUL PLIGHT

OSCAR LANGE, Soviet Russia's puppet representative of Poland in the United Nations organization, resided in America until recently and was a member of the PAC. Stalin evidently thought it good strategy to choose such a person to shape the destiny of the helpless, bleeding Polish people.

Congressman Adolph Sabath of Chicago, an apologist for Russian policies, now finds himself in trouble with the large Polish population of his district. The "Polish Daily News" condemns him editorially and declares it will support his opponent in the coming election.

The editorial says: "At a time when the United States government guaranteed free and unfettered elections in Poland, Mr. Sabath in his various speeches was extremely laudatory of Russia, which imposed upon Poland a puppet government that does not represent the will of the majority of the people of Poland."

Polish women are suffering the fires of perdition at the hands of the red rulers. Girl Scouts by the thousands, are reported to be taking the following oath:

"In the name of the Polish female youth I take this oath, oh God! . . . We shall move the world, the hearts of nations, of politicians and statesmen even. For this aim we shall offer what we hold dear: womanish traits of goodness and mildness. We shall become soldiers who fight, who pour blood, who kill. God look into our hearts and Thou wilt find love, enthusiasm, readiness for sacrifice. Poland, freed from the swastika, has been captured by the hammer and sickle. Dachau and Buchenwald have been replaced by Siberian ice. Poland will rise from the dead, so help us God! Amen."

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There are also signs of revolt, among the persecuted peasant Poles. Stanislaw Mikolajezk, head of the Polish Peasant Party, took his life in his hands a few days ago, by publicly defying Moscow. In a speech to his followers, he accused the Communists of sending secret police and thugs into their party ranks, to disrupt the organization. He said: "There are those who ask what we, the unarmed, can do, although there are millions of us, when brutal force attacks us. I told (Communist Vice Premier Wladyslaw) Gomulka: 'You cannot shoot us all.'"

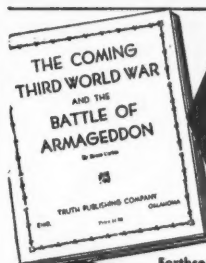
STASSEN REBUFFED

REPUBLICAN CHAIRMEN from a dozen midwestern states have been attending a three day conference in the Black Hills. The conferees had hardly gathered when it became known that former Gov. Stassen of Minnesota would honor them with his presence, not to say his advice if invited.

Mr. Stassen wasn't invited and the reasons were obvious. He is furiously campaigning for the Presidential nomination in 1948 as the inheritor of the ideas of Willkie and Dewey. Mr. Stassen is another one-worlder and as such has the backing of all the New Dealers for the Republican nomination. They are already shouting for him and will continue to do so until he gets the nomination—if he does—when they will denounce him as just another me-too candidate.

That's the way they worked it in the last two Presidential campaigns with signal success. Wall street's money is a powerful weapon in the pre-convention skirmishing. It put Willkie in the running and was more than a little helpful to Dewey. If Stassen wins in the convention, there will be nothing in the subsequent campaign about Potsdam, Yalta, Pearl Harbor, or the British gift-loan.

The midwestern chairmen, knowing all this, decided that Mr. Stassen was not precisely the man they chose to honor. At the moment, the chairmen are preoccupied with the forthcoming election of senators and congressmen and don't want to damage the chances



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of their candidates by association with the discredited eastern wing of the party. It was a wise decision.

It was also, we believe, a momentous decision in that it marked a determination to avoid in 1948 the mistakes of 1940 and 1944. The party's leaders have been taken in twice by the ballyhoo for me-too candidates, but this time are on their guard. Mr. Stassen has been speaking wherever he could wangle an invitation, without raising a ripple of interest. There is no popular demand for him and even less enthusiasm for his dogma. It is vastly encouraging to find him written down as a liability to the party by the men who are most intimately in touch with the sentiments of the rank and file of Republicans.

— Chicago Tribune

ROGER BABSON'S PROPHECIES

ROGER BABSON, noted Christian layman and statistician, sees a gloomy picture for the future. When he made his recent prophecy . . . regarding international conditions in the United States and the use of atomic power in warfare, observers recalled with what accuracy he predicted the stock market crash of 1929.

He advocates extending anti-trust laws

now controlling industry, to include "labor combinations and conspiracies."

"However, the change in the anti-trust legislation will take place only when the patient American voters get good and mad," says the Babson prognosis. "Hence for the real good of the Country, the President should allow the labor leaders to stop all passenger trains and freight trains except those carrying food and let the coal mines remain closed indefinitely until the public really wakes up and does something. The demands of labor are fast reaching an absolute limit."

But Mr. Babson denies being too disturbed over present internal disorder . . . because he believes "the chances are nine-to-ten that before long, atom bombs will destroy the nation's major industrial cities."

HOLLYWOOD REDS

TWO recent reports—one from New York and the other Los Angeles, call attention to the fact of Communism in Hollywood circles. Newspaper headlines, describing the twin events, are as follows:

"SINATRA SWOONS 'EM AT RED RALLY."

"CHAPLIN STARS AT VISITING REDS' DRINKING PARTY."

The New York press dispatch says in part:

"In the opening of a nation-wide campaign by Sidney Hillman, the Com-

"Our danger is not with the Russian Empire but with the war that Communism is so successfully waging inside of Christendom, including our own Country," says Joseph H. Pew, Jr.

munist Party and the New Deal 'Russia Firsters,' to capture the veteran vote, 16,000 left-wingers gathered at Madison Square Garden. The crowd heard Frank Sinatra campaign against the Spanish government. Senator Pepper of Florida, darling of the 'Stalin right or wrong' mob, attacked the United States government and insisted only Russia has the right of foreign policy."

The Los Angeles press dispatch says in part:

"Charles Chaplin, the former comedian, who has been accused of being a Communist and has made speeches in behalf of Russia, was prominent among guests at a champagne party Sunday night aboard the S. S. Batumi, a soviet tanker, at Long Beach, it was learned today. Chaplin was a guest of the ship's captain, Vladimir Petroff, and Alexander P. Graohev of the soviet purchasing commission. The aging actor and his young wife, the former Oona O'Neil, joined several filmland notables in the salon which seamen say is unusually luxurious for a tanker. Lewis Milestone, Russian born film director, was among other guests who attended the party with the Chaplins. . .

"Among Chaplin's public utterances in behalf of the Russians was a speech he made in Chicago in November 1942, at a rally for Russian war relief. He told the audience, the world is 'no longer shocked at the word Communism.'"

MUST PRESERVE GOVERNMENT

IF DISASTROUS wars should sweep our commerce from the ocean, another generation may renew it; if it exhaust our Treasury, future industry may replenish it; if it desolate and lay waste our fields, still, under a new cultivation, they will grow green again and ripen to future harvests.

It were but a trifle even if the walls of yonder Capitol were to crumble, if its lofty pillars should fall, and its gorgeous decorations be all covered by the dust of the valley. All these may be rebuilt.

But who shall reconstruct the fabric of demolished government?

Who shall rear again the well-proportioned columns of constitutional liberty?

Who shall frame together the skillful architecture which unites national sovereignty with States' rights, individual security, and public prosperity?

No, if these columns fall, they will be raised not again. Like the Coliseum and the Parthenon, they will be destined to a mournful and a melancholy immortality. Bitterer tears, however, will flow over them than were ever shed over the monuments of a more glorious edifice than Greece or Rome ever saw, the edifice of constitutional American liberty.

—Daniel Webster.

Men continually forget that happiness is a condition of the mind and not a disposition of circumstances.

—Lecky.



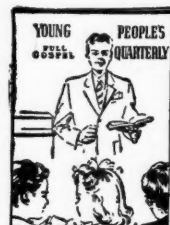
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will not even discuss the sale of time for this purpose. Their outlets are closed as tight to the message of the Christ, as in Soviet Russia. The management of the chains show no concern over the fact that their policy abridges certain freedoms, guaranteed by the Constitution of the United States.

One coast-to-coast network still carries religious broadcasts, but how long this channel will remain open is a matter of conjecture. Great pressure is being exerted by the opposition. If this chain revises its policy, Gospel broadcasting will be practically at an end in the United States.

On June 10, 1946, the Radio Emergency Committee issued the following statement: "The people behind this conspiracy are few in number but powerfully organized and financed. Their determination is demoniacal. They are Atheistic, Communistic and Modernistic. Some are government bureaucrats with Red Fascist leanings. Some are Preachers denying the redemptive blood of Christ, who exercise great power in the councils."

The names and positions of those guilty of pulling the wires behind the scenes, causing this interference with the preaching of God's Word, will be made known in the near future. Suffice to say, this disclosure will have a pronounced effect upon the fall elections this year.

When other methods failed to bring relief, Preachers representing several denominations in many parts of the United States, banded themselves together and appealed directly to Washington. Dr. Harvey H. Springer was chosen chairman of the group.

THE KNOXVILLE INCIDENT

The struggle for religious civil liberty reached a climax in Knoxville, Tennessee a few weeks ago, when WNOX banished Rev. J. Harold Smith from the air.irate citizens protested and 20,000 persons marched in a body, through the streets of the city, to the Scripps-Howard newspaper office (This newspaper chain owns WNOX, and was responsible for taking from Christians the right of hearing their favorite religious program, over the air.)

Even the fire department was unable to break up the demonstration. Meanwhile, Mr. Smith had received a total of 54,000 letters protesting against the violation of his rights as a Minister of the Gospel.

He and Dr. Springer went to Washington, talked with various Senators and

Representatives and delivered the letters in person, to the Committee on Un-American Activities. Thereupon, the Washington "Times-Herald" published the following story:

"Three Baptist Ministers charged to-day that a 'left-wing conspiracy' is

throwing honest, God-fearing, loyal patriotic Fundamentalist Preachers off the radio.' They made the charges to reporters after taking their complaint before an executive session of the House

Persecuted Preachers

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Why did a patriotic organization of Protestant Preachers and Catholic Priests, in Baltimore, recently defend themselves against Communistic attacks by demanding that federal authorities investigate the New Masses, B'nai B'rith and the Anti-Defamation League? What is the true story behind attempts to silence Dr. Walter Maier and remove his Gospel "Lutheran Hour" from the air? Who is L. M. Birkhead? Who is Kurt Singer? What is the real motivation of the

sinister so-called "Friends of Democracy" organization? Why did Communist Party members picket Dr. Harvey Springer's Church at Denver a few weeks ago? How were their plans to start a riot thwarted? Are Scripps-Howard newspapers spearheading the present attack upon Preachers? Who are some of the Ministers now marked for destruction by the reds of America? Will the destroyers be able to close our Churches?

THESE ARE ONLY A FEW OF THE HUNDREDS OF PERTINENT QUESTIONS ANSWERED IN THIS AMAZING TREATISE. YOUR CHRISTIAN FRIENDS NEED THESE FACTS. Help increase the value of this document to the Cause of Christ by using the blank below.

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Un-American Activities Committee.

"The three Ministers were Harvey H. Springer, Pastor of the First Baptist Church of Englewood, Colorado and J. Harold Smith and T. Wesley Hill, Preachers and religious editors of Knoxville, Tennessee.

"They said they gave the Un-American Activities Committee 54,000 letters which protested the action of radio station WNOX, Knoxville, in removing Smith's radio program from the air. Springer said the ban was imposed 'on orders from New York.'

"This is a campaign unleashed by Communists, left-wingers, the PAC and the Scripps-Howard newspapers,' Springer said. 'The Scripps-Howard newspapers have spearheaded the drive against us in every case.'

"Station WNOX is owned by Scripps-Howard Radio, Inc.

"Springer said that he represented 6,000 Preachers and had personal pledges from 1,000 of them that they were willing to testify before the Committee.

"And we will bring every one of those 1,000 Preachers before this Committee if necessary to get legislation guaranteeing Bible-believing Preachers a right to the radio,' Springer told reporters. 'We are not asking for free time. We are willing to pay for it.'"

THE KLEIN-RANKIN DEBATE

No sooner had the Preachers made their plea for redress, than Representative Klein of New York released a vitriolic blast against them, on the floor of Congress.

During the course of his remarks, he also attacked the Committee on Un-

American Activities. His utterances were so caustic and contrary to fact, that Congressman Rankin, a member of the Committee, found it necessary to answer as follows:

"Mr. Speaker, I desire to reply briefly to the remarks of the gentleman from New York and his unwarranted attack on the Committee on Un-American Activities.

"He said we have invited Dr. Springer, a Baptist preacher, who is fighting Communism, to come before the Committee on Un-American Activities. No resolution was passed inviting Dr. Springer; he came of his own accord. CHRISTIAN PREACHERS ARE PLEADING TO BE GIVEN THE RIGHT TO USE THE RADIO OF THIS COUNTRY, WHICH THEY HAVE A RIGHT TO DO. If the radio is going to be used to spread the doctrine of atheistic Communism, then these Christian Preachers have a right to reply.

"Let me say to the gentleman from New York that if Dr. Springer does come before the Committee on Un-American Activities, I hereby now extend the gentleman from New York an invitation to come and debate with him; and I will ask for the caucus room in order that all of you may come; for I can think of nothing you would enjoy more than hearing a debate such as this between a Jewish politician and a Baptist Preacher."

Klein came back the next day for more . . . and Rankin was ready and waiting to accommodate him!

"The gentleman from Mississippi deliberately waited until I left this Chamber yesterday, before making his insulting remark," screamed the Congressman from New York. "I was here for twenty minutes after I delivered my remarks, and waited to see if the gentle-

man—the self-constituted spokesman for the Committee on Un-American Activities, would answer me. I do not object to the gentleman calling me a Jew. I object to being called a politician by him. I consider myself to be a statesman. I object because it puts me in the same category with the gentleman from Mississippi and that I violently object to."

Congressman Rankin came right back with this rejoinder:

"If I have ever said anything that put the gentleman from New York in my category, as he says, of course, I would gladly withdraw such remarks.

"I had no intention of putting the gentleman from New York in my category or in the category of the other Members of the House.

"The gentleman from New York rose on the floor yesterday and attacked the Committee on Un-American Activities which is rendering one of the greatest services of any committee of this House, in protecting the American people against the dangers of atheistic Communism with which America is now threatened.

"The gentleman from New York attacked a Baptist preacher, Dr. Springer. I had never met Dr. Springer until yesterday; but I am convinced that in a joint debate he would take care of the gentleman from New York.

"The Speaker did not recognize me until all the other Members who requested recognition had spoken. If the gentleman from New York wanted to hear what I said, all he had to do was to stay here and hear it."

Klein was on his feet again, at this point, asking: "Did not the gentleman wait until he saw me leave the Chamber?"

To which Mr. Rankin replied:

"No; I did not see the gentleman leave. I never looked for him, as a matter of fact. What I said is in the Record. If he wants to debate, I am sure Dr. Springer will meet him at any time.

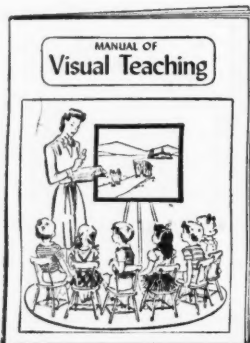
"The gentleman from New York says he does not object to being called a Jew, but that he does object to being called a politician. He says he is not a politician, but a statesman.

"I was afraid of that."

Klein launched another attack a few days later but his language was so vile that it had to be expunged from the Congressional Record.

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against the treatment already received . . . and the treatment that may be further expected unless the powers of anti-Christ are restrained in this part of the world.

Left-wing, radical groups are coming to realize what a potent force the aroused Bible-believing clergy can become. If this crusade for righteousness continues to gather momentum, relief from the thorny hand of Communistic persecution, may be in sight. Evangelical Preachers can not forget Walter Winchell's statement made early in 1942,

that the Editor of THE DEFENDER had been chosen by the New Deal Department of Justice as the first of a group of "Fundamentalist men of the cloth" to be imprisoned.

On June 10, 1946 the Scripps-Howard "Rocky Mountain Daily News," published at Denver, lamented that PAC-CIO candidates were being defeated wherever elections are held and said: "Observers worry about increased activity of nationalistic radio Preachers. Nearly all areas have them these days."

Of course, the term "nationalistic" demands definition.

If by the word "nationalistic," Roy Howard of the Scripps-Howard smear press, means LOYALTY TO THE GOSPEL OF THE LORD JESUS CHRIST AND GREATER LOVE FOR AMERICA THAN RUSSIA, then, under those circumstances, the conservative section of the American clergy must plead guilty.

UPTON CLOSE

News Analyst . . . And
Radio Commentator

Close-Up Analysis Of Trends

FOR AMERICANS AT LARGE, and for labor union members generally, there is the necessity of getting down to fundamentals in the preservation of our American system of government. The American people and American workers need to know that a great conspiracy to take over this Nation has now been brought to the point of exposure. It is time they insist that this conspiracy be thoroughly revealed.

If John L. Lewis would take the lead in exposing the Communist connections of a few labor leaders inside the AF of L and the many outside, and in spearheading a cleanup from inside the ranks of labor itself, he would make himself the greatest figure on this contemporary American scene.

The CIO could be knocked to bits, the PAC run down the drain, Sidney Hillman sent back to garment making, Elmer Benson to his Minnesota cornfield, and Jimmy Roosevelt back to rollicking in Hollywood. Harold Ickes would probably just curmudgeon himself into innocuous desuetude.

The important thing is for patriotic Americans to accept the challenge of the defeated Whitney and make him account for every word and expose every unholy influence which lies behind it. In the heat of his passion he said over the Mutual Broadcasting network: "Whom the Gods would destroy they first made mad. We must restrain while THEY are mad. We must hope democracy will reign again when labor will assert its rights without being

shackled by government."

Who is it that dares to say the President and the overwhelming majority of our Congressional representatives are mad and marked for slaughter? It is time now to bring out the files of the House Committee on Un-American Activities, and to release the evidence painstakingly collected for years by the FBI. It is time to examine the records of the bloc of Communist-Front die-hards who voted against the emergency measure in the House and Senate, and expose what makes them tick.

It is time to find out why they, and everything they have favored, have been supported right down the line for years by the so-called "liberal" commentators of the networks, by Raymond Swing, John Vandercook, Frank Kingdon, William Gailmor, Sam Balter, Robert St. John, Johannes Steele, John B. Hughes, Albert Warner, Quentin Reynolds, and several dozen others, and why opportunists such as Drew Pearson and Walter Winchell have too often been heard pleading the same cases. It is time to ask why the Marshall Field and David Stern and Paul

Block publications have only so lately broken away from the line followed by the Federated Press and the Daily Worker and the New Masses.

It is time to ask what is the place of the shifty-eyed columnist, Tom Stokes, in that strange picture, and why a smear artist named Eugene Segal, who does a rehash from the Communist press, should have stuff reproduced in nearly all of Roy Howard's papers as well as in the CIO union organs.

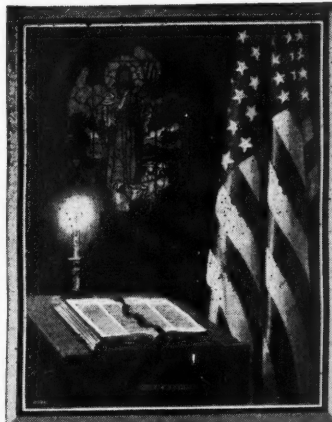
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IT IS TIME TO ASK just why the radical Communist-dominated CIO newspaper guild of a certain city should take the trouble to make an award to the said Scripps-Howard columnist for his "outstanding" job. It is time to ask what is the real reason for existence of such front organizations as the "Friends of Democracy," headed by one Leon Birkhead, born in Poland, who has played religious roles in both Jewish and Protestant circles.

It is time to ask who are the self-styled "New Guard" of the Republican Party who received such a setback in last week's primaries in Pennsylvania,

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22 . . . Defender .

and just what, if any, are their connections with the Stassen-for-President movement.

It is time to ask who spearheads the attack upon Fundamentalist Evangelists of the Protestant Christian Church and engineers the effort to keep them off the air — an effort specifically promoted by the Communist Press, which has been dubbing Fundamentalist Christians as "reactionary."

It is time to pin Phil Murray down to his statement made at the recent Atlantic City convention of the steel workers: "This union will not tolerate efforts by organizations or groups, whether they be Communist, Socialist or any other, to infiltrate, dictate or meddle in our affairs." As the formerly New Deal "Washington Post" remarks editorially: "Mr. Murray has a whale of a lot of cleaning up to do if he is to live up to this pronouncement. By union deeds ye shall know them."

The present crisis is high-lighted in a statement in the Communist Party organ, the People's World, of San Francisco, January 29, 1946: "Every individual Communist and every Party club should be involved in the current strike struggles sweeping the country, it was declared by John Williamson, national organization secretary of the Communist Party. The Communists should not drag behind events, or the thinking of the trade unions. They have a responsibility to think ahead. This combines such elementary things as keeping the bulk of the strikers involved in strike activity, active involvement of the Negro workers in the strike leadership and establishing co-ordinating committees of all unions involved. The real and decisive remedy is a Socialist America."

The struggle is out in the open now.

★ ★ ★

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to change or preserve the shape of

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REV. CHARLES H. C. JACKSON
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Seattle 6, Wash.

this nation is piled up in Congress now. Congressmen may just start running for the doors, tossing votes as they go. Or, oppositely, with so many major decisions to make, the Houses might be able to decide and agree on nothing. Tell your good representatives in Washington to keep calm, maintain a judicial mien, stick to principles. This is their testing time. Tell the bad ones their testing time comes in the primaries and elections.

With clever, well-financed conspirators hell-bent on socializing this country, it will take straight-thinking and vigorous action on the part of at least thirty million adult Americans to preserve our freedoms. Good intentions will not be enough. Smoothies will continue to slip hidden clauses into legislative measures unless we keep our eyes open and our solons on their toes. In a civilization so complex as ours it's not easy to foresee the workings of many a measure, even some innocently conceived.

In a Senate sub-committee there now reposes a bill in the process of being greased and readied for slipping through Congress. Its sponsors offer it in the name of brotherly love. They say it will cure much of our disease and suffering. They contend the way really to stamp out disease and improve health is to tax everybody, pool the money, hire all the doctors and nurses and send them out under orders into slums and the forks of the creek to combat ills wherever found. They point out that several million people are unable, when sick, to pay for extensive hospitalization and medical care. There are others, they say, who simply won't bother to see a doctor when they need treatment.

If the backers of legislation to federalize medicine are in earnest about wanting to relieve the suffering and improve the health of persons unable to help themselves, they have my deepest respect, as they undoubtedly have yours. But, compulsory federal medicine won't get the job done. This is herd medicine at the crack of a whip, and it

has failed miserably wherever it has been tried.

It has failed in Germany, England, Australia, New Zealand and in our veterans' hospitals. The Government built a hundred fine hospitals for veterans after World War I and completely staffed them. In twenty years the medical care of heroes of that War has degenerated to a pitiful level while private medicine has moved from miracle to miracle.

The CIO-PAC and fellow-travelers plugging for the Wagner-Murray-Dingell bill and the Pepper bill to force socialized medicine on us and destroy private practice, assure us we can have our choice of physicians under their program. They may be sincere in saying they want this choice preserved. They may honestly believe their bills would preserve it, but it can't be done under compulsory federalized medicine.

Why? Because the few doctors who might retain their initiative after learning to rely on the federal pay check would be swamped with patients. Those who didn't care how they ministered to the sick would not be wanted. And you must realize that twice as many people would flock to the hospitals and medical centers to get their money's worth as now go to doctors' offices. So, the head of the Medical Service would find it utterly impossible to have all of us running to the few zealous physicians while other practitioners sat twiddling their thumbs.

You can bet your top hat federalized medicine would take away your right to choose your family doctor.

★ ★ ★

THE CRISIS ABROAD is just as acute as the one at home. Government has now been riding along for one whole post-war year without getting a single peace treaty or settling a single basic problem that causes wars or even so much as alleviating the misery that comes from the last one. American citizens are becoming more and more perplexed as to what is their real duty, and

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what is their actual responsibility, and as to what goes on in Europe and Asia anyway, and how much good WE are doing for other people or for the world or for ourselves by keeping Jimmie Byrnes and a million odd sons of ours over there and spending billions of dollars on the international project.

In my recent travels around the United States I've been meeting with state conventions of Junior Chambers of Commerce and other groups largely composed of young men just out of uniform who seem to want statesmanship inside and outside the United States that will work—that is PRACTICAL toward preserving their business and keeping them out of more war—rather than policies which are theoretical—however devoted to one-worldism and making all humans equal all around the world.

I have also been meeting many old internationalist friends, former zealous "one-worlders" who assured me a few years ago that by co-operating with Marxists and by sending military expeditions and money abroad we were making a new clean, international world, in which national greeds, poverty, tyranny, and race inequalities would disappear. They used to call me a bit of a cynic. But you should see and listen to THEM now! They are just sitting, waiting for the crack of doom and the end of civilization.

I actually feel like Pollyanna—trying to cheer them up! They got a little cheer out of the French elections—although they know they can't RELY on anything in France—but they got slapped back into gloom over the news that the Conference of Ministers was divided three ways at Paris, and that the mess in China is saved from boiling over only by the stirring rod of promised U. S. dollars in prospect, and that Palestine is in anarchy, and Persia might be the scene of the first new war declaration of this post-war era. They agree with Mr. Paul Bellamy, who has just returned from Germany, that our occupation of Germany is a "tight-rope," and they have the hunch, which I would say is common-sensical, that we shall not walk that tight-rope indefinitely, but either gladly just fall off it or get into another full-fledged military expedition of the European continent.

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THE LAST HOPE of these internationalists of ours seems to be a flagrant revival of "dollar diplomacy," which they used to despise. This new version of dollar diplomacy is that not our capitalists this time but our poor taxpayers—that is, our already swamped and bankrupt United States Treasury

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—should BUY the French not to turn communist, and BRIBE the Poles to be democratic, and subsidize the Greeks to stay pro-British, and HIRE the Chinese, with General Marshall as paymaster, not to fight one another, please. It is about the most absurd idea of making the world better in the whole sad story of our international diplomacy, and even my professional-internationalist friends admit that it is hopeless, and say there is nothing to do but wait for the atom bomb to fall.

I'm trying to figure out these internationalists who were up in the clouds when Johnny was reluctantly marching off to war again, but who are lower in their minds than a snake's belly now. I "figure them" this way. They were persons who in their hearts—spiritually, I mean—always lived in the world as a whole or in SOME OTHER PORTION of the world more than they lived in the United States of America and held ITS unique tradition as an experiment started FOR THE EXPRESS purpose of being different from and separate from the rest of the world and its evil destiny. Whether out of sentiment for Mother-country Britain, or for connections of kin or business in that or some other country, or whether through being SIMPATICO with European or Asiatic art and manners, of a leaning to Marxism, or just as overdeveloped humanitarianism, they convinced themselves that the destiny of their own nation, the United States, was entirely involved in and tied up with some other portion of the world, or, if they had the large mood of Wendell Willkie, or Henry Wallace, with the WHOLE world. And so, now that they see before their eyes this world of Europe and Asia going to pot, they just include their own nation. They have not personally experienced the misery of the Eurasian continent, but you almost conclude that they would not want their country to escape it.

They have lost the knowledge that it was precisely to escape that misery and doom that the founders of America separated from the empires and society of Europe and Asia. They have completely abandoned the anchoring fact that their own nation was started off by wise men who knew full well the evil destiny of Europe and expected nothing better of it than we have today.

★ ★ ★

AND SO, TO THESE FATALISTIC friends of mine, I say: America does not have to go to ruin and misery through more participation in waste and war because Europe and Asia must go still further down that doomed course. Recover the vision that the welfare of our people should always be an example to shine before the people of Europe and Asia, rather than a helpless victim of their failures, compelled to fail along with them. Respect the double-barreled wisdom which armed the men who left Europe to found this nation. That wisdom was (1) knowledge of how hopeless and how doomed to destruction were the empires and societies of the old hemisphere, and (2) courage and willingness to remain separate and apart save for example and charity, on this new hemisphere, and to write HERE the clean, fresh Second Volume of the history of Western civilization.

You see, I don't agree at all that our American fate is sewed up in the same sack with that of the old or NEW European and Asiatic nations. I think that, in spite of airplanes and buzz bombs, our souls are separate and independent and our means of preventing them from encroaching on us are sufficient, if we will but have moral courage.

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FOREIGN MISSIONS

Missionary Briefs

ONE OF THE strangest experiences in the earth-life of our Lord, is recorded in the fourth chapter of St. John's Gospel.

The woman at Jacob's historic well was amazed that He would even speak to her. The Samaritans were regarded as an inferior people. But every soul is precious and important to the Man who came "to seek and to save that which was lost."

When the disciples returned from the city, He addressed them on Missionary lines and concluded with the following words: "Lift up your eyes, and look on the fields; for they are white already to harvest."

These words were addressed to His followers of all time. To us today, He says: "LIFT UP YOUR EYES, AND LOOK."

DEFENDER Readers have for many years been looking upon fields, white to harvest, through the avenue of our Missionary Department. For this coopera-

tion in the service of the Lord and Master, we give humble thanks.

Let us look again this month, upon the work being done in Puerto Rico, Cuba, Liberia, the Holy Land, continental Europe and the Spanish-speaking sections of Cities in the eastern part of The United States.

* * *

OUR correspondence with Missionary-minded friends over the Nation, shows that a state of expectancy exists regarding the DEFENDERS THEOLOGICAL SEMINARY building project in Puerto Rico. A reproduction of the architect's drawing, showing how the new edifice will look when completed, appears below.

Measuring ninety feet in length and fifty-four feet in width, it is being built of tile, steel and concrete, to resist hurricanes and earthquakes . . . at a cost of \$20,700.00. Shortage of materials has caused unexpected delays, but the contractors now promise to have it finished by the middle of July.

We are hoping, believing and praying to be able to dedicate the building free from debt. So far, we have been able to pay \$14,500.00 on the undertaking, leaving a balance of \$6,200.00 to

be raised within the next four weeks.

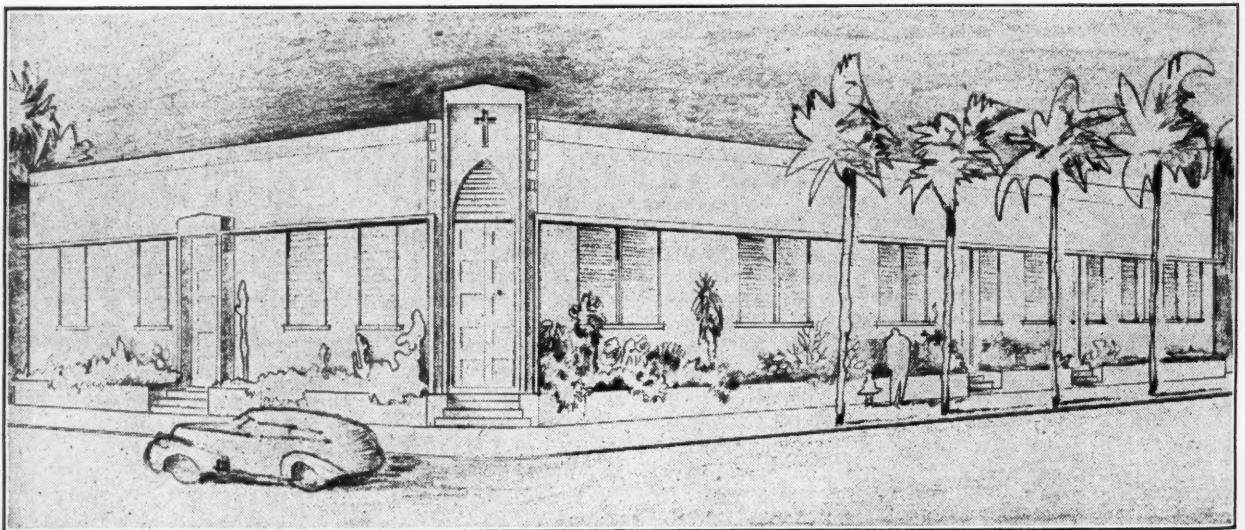
Fifty-one native Puerto Rican students took training for the ministry during the last school year. The new building will make it possible for the Seminary to accommodate approximately two hundred such students.

* * *

A YOUNG MAN, his wife and children, moved from Puerto Rico to New York City a little more than two years ago. Both Mr. and Mrs. Jose Hernandez were Defender Preachers, on the Island. They contacted other Puerto Ricans in the Harlem section of New York and a Defender Church was soon established. It is today a healthy, Missionary congregation.

Evangelistic services are held every night. The meetings are conducted in the Spanish language. Rev. Hernandez writes: "Everything is going primorosamente (nicely), for which, we praise the Lord. Some new people have been drawn into the services to accept Christ and this makes us very happy."

The worshippers are for the most part poor people but, because of their desire to see the Gospel succeed back in beautiful Puerto Rico, they recently took up a collection of \$50.00 for the Semin-



An architect's drawing of the Defenders Theological Seminary building now under construction in Rio Piedras, Puerto Rico. When finished, it will accommodate approximately two hundred students, training for Spanish Missionary work reaching into all Latin countries. An effort is being made to dedicate the edifice free from debt.

ary Building Fund . . . and forwarded it to Wichita Headquarters.

* * *

ON MAY 20TH, this year, Missionary Arthur W. Pain rounded out twelve years of radio work in Cuba. He now uses the Cuban National Network, a chain of ten stations, every morning . . . broadcasting the story of redeeming love in both the English and Spanish languages. Never a week passes but what he receives a substantial quantity of mail from several different countries.

He says in a current report to Wichita: "We are so happy to say that the Lord continues to bless and save souls. Our Bible students are experiencing fine results as they go out to put into practice the knowledge gained in the school rooms. We have received many applications from prospective students who want to enroll next year.

"We opened evangelistic meetings this week in a new place. The tent has been pitched and the crowds are coming. It can be truly said that at no time in our sixteen years of Missionary work on this Island, has the harvest been so ripe for reaping. Golden grain must not be allowed to perish. Our task is a heavy one so we ask all DEFENDER Readers to pray especially for us."

Mr. Pain reports that he and his workers have now placed copies of the printed Word of God in a total of 112,000 Cuban homes . . . through the Missionary visitation work.

* * *

DR. H. H. JONES, our medical Missionary and Superintendent in Liberia, West Africa is already eager to return to the field. He has been in the United States a few weeks on furlough—his first trip home in seven years.

Bible News Flashes

● Dr. W. D. Herrstrom, Editor

A dynamic discussion each month of prophetic and political trends . . . exposures of Communism . . . world news . . . spiritual teaching . . . Scriptural and doctrinal presentations. ONLY 25 CENTS A YEAR. Address: P. O. Box 438, Faribault, Minn.

The Sword and Shield

A well-edited Fundamental Magazine of the type needed by Bible-believing Christians today. Only 50c per year, or 27 months \$1.00. Sample copy 10 cents. Address: Dr. Wallace Bradley, Editor . . . 7126 S. E. Harold Street . . . Portland 6, Oregon.

While here, he is arranging for two promising young Africans to come to America for schooling. Their names are Nellie Wonger and Jacob Konah.

Writing from Chicago, Dr. Jones says: "You will be glad to hear that I have found a child of God to vouch for Nellie Wonger's transportation and education in this Country. She will make a wonderful Missionary to our people in Liberia when her training is completed. Now, let us pray for someone to take responsibility for Jacob Konah."

* * *

REV. M. L. RYAN reports to Wichita headquarters from the Holy Land, as follows: "There is an undercurrent of uneasiness in this part of the world unlike anything witnessed in all the years I have been here. You are no doubt reading about it in press reports. The situation cannot be exaggerated for seriousness, and without the key of Bible prophecy, nothing would be explainable.

"The most disturbing thing about conditions in the Near East is the unchallenged infiltration of disturbing elements from adjoining countries. Representing a certain powerful nation, organizers are busy with propaganda and intrigue, and have plenty of money to spend. The Bible explains the culmination of the reshuffling now occurring in the Eastern Mediterranean area.

"What is our mission in such an hour? To preach Christ!

"And we are seeing results. It is a most peculiar kind of revival, but the Word of God is not returning void even under such perplexing circumstances."

* * *

MANY DEFENDER Readers have written, expressing interest in the June announcement about the departure of Dr. Louis R. Patmont for Europe, to take

charge of an extensive Evangelistic-Missionary Relief program. Some friends sent voluntary contributions to help with this vital ministry.

Dr. Patmont will have covered the first lap of his journey, in Scandinavian countries, by the time this issue of the Magazine is delivered. The second stage will be more arduous. He knows Europe well, having spent many years of his life there, engaged in Christian and Missionary work. His knowledge of languages equips him, in a special way, for this important task.

He is searching out Christian brethren — Ministers of the Gospel whose Churches and homes have been destroyed and families broken up. Hundreds of such fine, capable leaders are starving and languishing under unbearable living conditions.

Dr. Patmont comes to them like a good Samaritan on a mission of brotherly love.

"And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him. And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him."

The Missionary Ministry of the Defenders Movement is solely dependent upon the prayers, tithes and offerings of DEFENDER Readers. Correspondence is solicited.

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Wichita, Kansas

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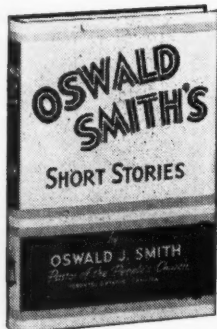
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BOOK REVIEWS

OSWALD SMITH'S SHORT STORIES. Dr. Oswald J. Smith. Published by People's Church. Pages 163. Price \$1.50.



These are more than stories. They are sermons—short, pointed Gospel messages, woven around great doctrines of the Faith, showing the power of God in human lives, providential care, divine guidance, soul values, missionary motives, etc. But Dr. Smith is a master at story telling. He knows how to fire the imagination and needle the mind by righteous probings. To say that this book is packed full of "wonderful messages" is NOT an exaggeration. It appeals to adults and youth alike.

YOUR KEY TO THE BIBLE. Dr. Theodore Huggenvik. Augsburg Publishing House. Pages 220. Price \$1.50.

THE STORY of human redemption runs like a golden thread through the entire Bible . . . from Genesis to Revelation the divine plan of God for solving the sin problem, revealed in His Word, centers in the person of Christ. Our blessed Saviour is the great central Theme of the Book.

Dr. Huggenvik examines each of the sixty-six books of the Bible . . . and places everyone in its respective place as related to the scheme of redemption. The books are given their historical setting and background. The "keyword" unlocking each is explained, together with a synopsis. A brief Harmony follows the study of the four Gospels. The concluding chapter explains how the Bible came into existence . . . its original manuscripts, various versions and miraculous preservation.

The Author is an instructor in St. Olaf's College at Minneapolis, Minnesota.

Dr. Oscar C. Hanson, Executive Secretary of the Young People's Luther League, says in the Preface: "Less fa-

miliar books of the Bible are often closed to many who give up in despair because they can't grasp their full meaning. This key will open every book of the Bible to new meaning, riches, and beauty."

THE SHEPHERD GOD. Dr. Joseph Howard Gray. John C. Winston Company. Pages 100. Price \$1.00.

THIS NEAT little volume is divided into twelve chapters — each being devoted to a different section of the twenty-third Psalm. This particular passage of Scripture has been aptly called, "The nightingale among the Psalms."

The Author personally knows shepherd life. Both by training and experience, he is especially qualified to bring out the spiritual depth and hidden meaning of the message.

"This Psalm occupies a small space in the Scripture, only a few words," says Dr. Gray, "but the expanse of its translations into all languages, its enrichment of the world's best literature, its fond remembrance hidden away in human hearts can never be measured. The Shepherd God appeals to every one. Over the stretch of thousands of years these precious words come to us as fresh and new as if just spoken for us by the Shepherd King. 'The Lord is my shepherd.' We are His by redemption. The pronoun 'my' is very important here. How different if David had said, 'The Lord is a shepherd.' He says sincerely, 'The Lord is MY shepherd.'"

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TREASURES OF HOPE. By Dr. Alfred Doerffler. Concordia Publishing House. Pages 274. Price \$2.00.

DR. DOERFFLER has been for many years pastor of a large Church in St. Louis. His long and fruitful experience in applying the teachings of Christ and Gospel principles for the solution of personal problems, qualifies him to prepare volumes of this kind.

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LESSONS FROM LEVITICUS. Dr. W. G. Heslop. Baker Book House. Pages 134. Price \$1.25.

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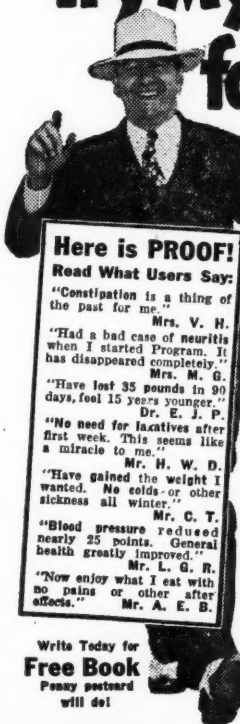
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SUNDAY SCHOOL

Lesson No. 1

July 21, 1946

JESUS AND TRUE WORSHIP

Deut. 8:11-20, Isa. 40:18-31,

Mark 12:28-34.

GOLDEN TEXT: "God is a Spirit: and they that worship him must worship him in spirit and in truth." John 4:24.

I. SATISFACTION THROUGH WORSHIP. Life is loaded with sober realities. The most profound questions may be couched in simplest terms. Why are we here? From whence did we come? Where are we going? If a man die, shall he live again? What is the purpose and goal of human existence?

Why is the spiritually unregenerate human heart like a bottomless pit? The world may pour in riches, possessions, power, health, fame, fortune . . . but the question echoes back, as if to mock him: "For what is a man profited, if he shall gain the whole world, and lose his own soul?"

No human being can escape his religious impulses. The deepest natures of men cry out for God. Even the atheist has his religion. He calls it atheism. "As the hart (a deer) panteth after the water brooks, so panteth my soul after thee, O God." Psalms 42:1.

Only true worship can fill the aching void of the soul. Sin brought about the dislocation of the human race. By nature, man is out of adjustment with God. Only through divine grace, predicated upon the plan of salvation revealed in Jesus Christ, can men experience inward peace and soul rest.

Moses, statesman that he was, loved his people. He yearned for them to have the best. "Beware that thou forget not the Lord thy God," said he. They

were warned not to become self-centered and slack in matters of worship during periods of prosperity.

While in Egyptian bondage and desert wanderings, the people of Israel called upon God for help and deliverance. But settled in homes, enjoying ease and luxury, they became forgetful and lost their earlier sense of reliance upon His providential care. Riches and tranquility put one's faith to the test.

II. STRENGTH THROUGH WORSHIP. Our Lesson for today says: "He giveth power to the faint; and to them that have no might he increaseth strength." Worship of the Creator tends to polish the personality, eliminate adverse traits of character and strengthen good points. In current vernacular, it helps a man to cash in on his assets!

Wicked people may prosper for a season, but in the long run time puts a premium on virtue. "Be not overcome of evil, but overcome evil with good." A man's conception of God determines the strength or weakness of his character.

As a young medical missionary, Dr. William James Wanless, visited the shrine of the goddess Kali in Bombay. Not until then did he come to understand the true cause of India's plight. His widow describes the scene:

"Drums beat incessantly; the wailing chants of the priests mingled weirdly with jangling bells as the executioner raised his great sword and with a shriek another sheep was beheaded. The stench of blood under the hot sun was nauseating. The worshippers clogged the opening of the temple as their bodies caught and held the great doors.

"Gleaming in the dim light of lamps, smeared with butter and oil, the monstrous idol glared with goggling eyes through masses of black, coarse hair. Pagan and fierce in her stance, she ground the figure of a man beneath her feet. From a purple-hued body emerged a massive head, a vicious mouth with lolling red tongue dripping blood. From her shoulders writhed four sinuous arms. One hand held the decapitated head of a man, another the gory beheading knife, a third pointed toward heaven and a fourth pointed toward hell."

As water cannot rise above its source, men cannot rise above their conceptions of deity. In this weeks Lesson, Isaiah describes the true God as transcendent above the earth and man, ready to receive worship and import blessing. "Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth fainteth not, neither is weary?" Isaiah 40:28.

III. SPIRITUAL GROWTH THROUGH WORSHIP. The scribe mentioned in Mark 12:28-34 was evidently sincere. The question that he asked, as to which of the commandments was of primary importance, divided Jewish teachers into two schools of thought.

Jesus' answer lifted worship out of the murky levels of human deeds and good works, into the clear and exhilarating atmosphere of soul affection. Love is the all-inclusive affection, the native well-spring of voluntary obedience. It is besides, the most personal of all affections. It is the tenderest and most unselfish of all human feelings.

"Thou shalt love"—said the Christ, and He named the glorious Object of that demanded affection . . . "the Lord thy God." That is **VERTICAL** love! "And thy neighbor as thyself." That is divine worship in its **HORIZONTAL** manifestation.

Lesson No. 2

July 28, 1946

REVERENCE FOR SPIRITUAL VALUES

Ex. 20:7, Lev. 19:12, Matt. 5:33-37, Mark 7:5-8, 8:34-38.

GOLDEN TEXT: "Seek ye first his kingdom, and his righteousness; and all these things shall be added unto you." Matthew 6:33.

I. REVERENCE FOR GOD. The two preceding Lessons dealt with the first and second commandments. The third commandment, now awaiting consideration, forbids false oaths, blasphemy and irreverent use of God's holy name. "Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless that taketh his name in vain."

Blasphemy is perhaps the most preva-

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lent sin of our times . . . and certainly the most useless!

The man who rambles along in conversation, engaging rather unconsciously in the use of profanity, discredits himself with persons of culture and breeding. Vulgarity is never permissible. It reflects weeds in the garden of thought. Dirty words bespeak a dirty heart.

"From within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness: All these evil things come from within, and defile the man." Mark 7:21-23.

The third commandment places commendable restraint upon conversation and cultivates a sense of appreciation for the majesty of God — without which true worship is impossible.

II. CHRIST'S CONDEMNATION OF BLASPHEMY. Our Lord manifested complete and perfect respect for the Heavenly Father. We should strive, at all times, to follow His example. His teaching on oaths and cleanliness of conversation is explicit.

The law of Christ went deeper than that of Moses. The Old Testament deals with physical ACTS. The New Testament deals with heart MOTIVES. Our Lord writes His law upon the tablets of the soul, rather than tables of stone. Right heart attitudes regulate conduct and conversation.

"Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths. But I say unto you, Swear not at all."

Some very Godly folk interpret this to mean that even oaths in civil court should not be taken. Under the American judicial system, the convictions of such people are commendably respected. There is, however, a deeper meaning and implication in these words from the lips of our Lord.

Frivolous oaths, with the name of God subjected to flippant use, is condemned. But the real significance of Christ's teaching in Matthew 5:33-37 relates to the moral and spiritual standing of His followers in the eyes of their fellowmen. He expects them to so radiate a spirit of piety . . . and reflect qualities of integrity from high spiritual altitudes, that it will not be necessary to lower their standards by superficial oaths in order to confirm faith in the veracity of the words they speak.

Thus does the grace of our Lord Jesus Christ, like a tree cast into the bitter waters of human corruption, heal and sweeten them.

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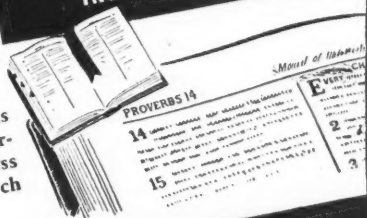
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ISM. Like the physician who administers painful treatment for the patient's welfare when necessity demands, Jesus never hesitated to expose evil where conditions warranted doing so. In this week's Lesson, He cuts to the core of Judaism and isolates the evil responsible for His rejection.

Speaking directly to the Jewish leaders, He said, "You hypocrites" . . . and denounced them for their "tradition." They had just criticized the disciples for failing to observe "the tradition of the elders."

An apostate priesthood developed within Judaism during the Babylonian captivity. The Talmud, or writings of the rabbis, had its origin at the same time and place. The system expanded and overshadowed the Law and Pentateuch. This inhuman, anti-Christ code has come to twentieth century fruition in the international Communist movement. The word for Talmudism in the New Testament is "tradition." It caused the Jews to reject Jesus Christ as their Lord and Saviour.

Arsene Darmester, who has long been recognized in Jewish circles as a leading authority on the Talmud, explains the relation of Judaism to Talmudism as follows:

"Nothing, indeed, can equal the importance of the Talmud, unless it be the ignorance that prevails concerning it. For what is generally known of this book? At the utmost its name. People have a vague idea that it is a huge, strange, fantastic work, written in a still more fantastic style, in which bits of all sorts of more or less exact knowledge, together with dreams and fables, lie heaped up with the incoherency of complete disorder. But it has not yet been made plain, that it is the work of a nation. THE EXPRESSION OF A SOCIAL SYSTEM, and that in virtue thereof it falls under the laws governing the progress of humanity.

"The influence such a book can wield upon the intelligence of a nation is patent. The daily study of the Talmud, which among Jews began with the age of ten to end with life itself necessarily was severe gymnastic exercise for the mind, thanks to which it acquired IN-

COMPARABLE SUBTLETY AND ACUMEN.

"Now Judaism finds its expression in the Talmud, which is not a remote suggestion and a faint echo thereof, but in which it has become incarnate, in which it has taken form, passing from the state of an abstraction into the domain of real things. The study of Judaism is that of the Talmud, as the study of the Talmud is that of Judaism. To wish to understand one without entering upon the explanation of the other is chimerical. They are two inseparable things, or better, THEY ARE ONE AND THE SAME."

Lesson No. 3

August 4, 1946

JESUS AND THE SABBATH

Ex. 20:8-11, Mark 2:23-28, Matt. 12:9-13.

GOLDEN TEXT: "This is the day which the Lord hath made; We will rejoice and be glad in it." Psalms 118:24.

I. REMEMBER THE SABBATH DAY. "Six days shalt thou labour, and do all thy work." The definition of Sabbath is "rest from labor."

A Christian journalist wrote a book, some years ago, entitled, "The Economic Waste of Sin." In one chapter he demonstrated scientifically that men, beasts and machines require rest for one-seventh of the time. They live longer, wear better and accomplish more by observing this rule.

God sanctified the Sabbath. The word "sanctify" means to set apart for special use. The Lord's Day is meant to be a blessing, not an impediment, to the believer. Jesus confirmed this fact when He rebuked the Jews for making it a burden because of their "tradition."

A well known commentator says: "Without this consecrated day, religion itself would fail and the human mind, becoming sensualized, would soon forget its origin and end. Even as a political regulation, it is one of the wisest and most beneficent in its effects of any ever instituted. Those who habitually disregard its moral obligation are wretched in themselves and a curse to society."

II. JESUS AND THE SABBATH. The spiritual aspects of all the Ten Commandments were carried over from the Law into the Church. In this sense, their provisions were reinforced, and not discarded.

Paul says the Lord Jesus Christ blotted out "the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross . . . Let no man judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: Which are a shadow of things to come; but the body is of Christ."

Our Lord was resurrected on the first day of the week. The Holy Spirit established the Church on the Day of Pentecost, which fell upon the first day of the week. Believers assembled the first day of the week, "When the disciples came together to break bread."

The book of Galatians was written to refute the Judaizers, who attempted to bind the ordinances of the Mosaic Law upon the Church. Paul admonished Christians to, "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage." The Law was only a schoolmaster to prepare men to receive the Gospel of grace. When students graduate, they are no longer under the domination of the teacher.

III. SERVING ON THE SABBATH. The Jews constantly flouted their "tradition" before the Christ. They tried to trip Him, hoping thereby to stir up the rabble as an opposition movement.

Walking through a field on a certain Sabbath, the Master and the disciples being short of provisions, plucked grain for personal use. The Pharisees condemned the act as "not lawful."

Jesus never evaded a vital question or avoided an important argument. He reminded them that David, for whom they had greatest respect, had under the lash of necessity, even eaten shewbread from the temple — an emblem of worship which only priests were permitted to handle.

The Apostle Paul later expounded the same principle by writing to the Corinthian Church: "All things are lawful for me, but all things are not expedient; all things are lawful for me, but all things edify not."

In his final answer to the Pharisees, Jesus plainly presented Himself as "Lord of the sabbath." Just what did He mean? Surely not to abolish it. That would be strange lordship. But rather to own it . . . interpret it . . . preside of it . . . enable it. Yes, and to MERGE it into the Lord's Day" of Revelation 1:10.

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The arrows of hate are discharged against it — there it stands.

Radicalism rants and raves against it — there it stands.

Fogs of sophistry conceal it temporarily — there it stands.

The tooth of time gnaws, but makes no dent in it — there it stands.

Infidels predict its abandonment — there it stands.

Modernism tries to explain it away — there it stands.

— A. Z. Conrad.

Lesson No. 4

August 11, 1946

JESUS AND THE HOME

Ex. 20-12, Mark 7:6-13, Luke
2:51-52, Eph. 6:1-4.

GOLDEN TEXT: "Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee." Exodus 20:12.

I. THE CONFLICT CONTINUES. Talmudic Jewry gave Jesus no peace. Their leaders hounded Him where ever He went. The harassment continued through the events of today's Lesson dealing with the fifth commandment. He denounced their "tradition" — innumerable provisions added to the Law, together with texts woven into an anti-social code, which began accumulating in the days of the Babylonian captivity. The religious side of the system became known as Judaism.

When the Pharisees tried to engage the Master in an argument about the relation of parents to children, He showed them how their "tradition" flagrantly violated Old Testament Scripture. "And he said unto them, Full well ye reject the commandment of God, that ye may keep your own tradition."

After quoting from their Talmudic doctrines, He accused them of "making the word of God of none effect through your tradition."

II. HOME, THE BULWARK OF CIVILIZATION. Henry Grady, the great Georgia statesman, once told of the thrill he experienced the first time he saw the Capitol building at Washington. For years, expectancy had filled his soul in anticipation of the day when he would see the massive dome, like a towering giant at the end of Pennsylvania Avenue.

Standing there, gazing at the building, tears streaming down his cheeks, he was heard to exclaim: "So this is the HOME of the Nation; so this is the HOME of the Nation!"

But, some time later, after returning to his native Georgia, Grady had occasion to spend a night in a humble planter's cottage on a cotton plantation. Before retiring, the father called his family together and in the flickering light of a tallow candle, read a portion of Scripture and knelt, with the members of his family, for evening prayer.

Naturally such a sight would leave a lasting impression upon a man like Grady. Stirred again, the statesman said: "I was mistaken about the home of the Nation being in Washington. That pile of marble, magnificent as it is, is not the home of the Nation but the home of the Nation is found in the dug-out, the planter's home, the cabin, the cottage and everywhere where they teach children to honor the Word of God."

III. PARENTS AND CHILDREN. Someone has remarked that there are only three kinds of people in the world —

fathers, mothers and children. Paul's letter to the Ephesians explains the Christian relationship which should exist between them:

"Children, obey your parents in the Lord: for this is right. And, ye fathers, provoke not your children to wrath: and bring them up in the nurture and admonition of the Lord."

He also emphasizes the importance of the fifth commandment, by calling attention to the fact that it is the first with a promise attached.

There is a degree of affectionate respect due parents which does not belong to others. During the formative years of a child's life, father and mother stand to him, in a sense, in the place of God . . . so this commandment enjoins reverence, respect and kindness to parents on the part of the children, similar to that demanded from the parents toward God. Parents in turn, are to love, nurture and honor their children, that they may be worthy of love, devotion and respect.

The words of the wise Solomon, "Train up a child in the way he should go: and when he is older he will not depart from it," are as true today, as when spoken 1000 B. C. Children taught to love and obey God "will rise up" and call their parents "blessed."

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Rev. Harvey H. Springer, D.D. rode the range several years, before preparing for the ministry and is therefore called the "Cowboy Preacher." His fearless stand for Christ and Country has subjected him to attack and vilification by Walter Winchell, Scripps-Howard press, Communists and their fellow-travelers. He is, at the present time, chairman of a national organization, fighting to keep Ministers on the radio. The "Western Voice" carries weekly reports of his activities — also sermons, editorials, features, photos, prophetic articles, missionary material, Bible studies . . . and a summary of pertinent news events. No other magazine like it.



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When the "Rocky Mountain News," a Scripps-Howard paper, and the Communist party of Colorado, launched an attack to destroy Dr. Springer early this year, he immediately lifted the fight to the level of a NATIONAL ISSUE. When Communists invaded his Church services to incite a riot, he had them arrested and prosecuted. He finally made a trip to Washington and spread the matter before the Committee on Un-American Activities. The entire story is told in his new book, "The Denver Fight." . . . Dr. Springer and his great work has been a subject of discussion on the floor of Congress, at least a dozen times, during the last two months . . . He has the facts regarding the underground,

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